## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

Grantees Address and

Send subsequent

tax bills to:



1118644002 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/05/2011 10:00 AM Pg: 1 of 5

CHANGING THE BYTER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made day of June, 2011, between HSBC MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANGELA CERBONE, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under prantor only, but not otherwise, all the following described real state, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RECORDITIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and thereincer appurtenances belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-01-208-009-0000

ADDRESS(ES): 13933 SOUTH HOXIE AVENUE, BURNHAM, IL 60633

REAL ESTATE TRA	07/01/2011			
	соок	\$17.50		
	ILLINOIS:	<b>\$3</b> 5.00		
	TOTAL:	<b>\$</b> 52.50		
29-01-208-009-0000   20110601600560   0C0KET				

VILLAGE OF BURNHAM

IN WITNESS WHEREOF, and party be the first part as caused its name
(Name) Child (Office) May the first of the by its
(Office), (Name), the day
and year first above written.
BY: HSBC MORTGAGE SERVICES, INC
By: Mary Forcil Attest:
Sandra Camarillo
State of California ) Asst. Secretary
County of Los Angeles ) SS.
On
appeared and
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in Ais/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person $(s_f)$ or the entity upon behalf of which the
persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foredoing paragraph is true and correct.
WITNESS my hand and official seal.
Notary Public
, Notary rubite
My commission expires on , 20
This instrument was prepared by Russell C. Wirbicki, 33 w. Monroe

St., Suite 1140, Chicago, IL 60603.

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## **UNOFFICIAL COPY**

		ACKNOWL	EDGMEN	T	
State of Califor	rnia Los Angeles	s)			
On June 9, 2	2011	before me, _	J Gray (insert na	ame and title of the officer)	
subscribed to this his their au	ກາວ on the basis ກ່ວ within instrum ithorized capacity	nent and acknowly (ies), and that b	edged to m e / his/hei/thei	e the person(s) whose name(s) is that he(she/they executed the sa ir signature(s) on the instrument t cted, executed the instrument.	ame i
paragraph is to	PENALTY Of Parue and correct.  hand and official	Co	ne laws of the	J. GRAY Commission # 1849076 Notary Public - Californi Los Angeles County My Comm. Expires May 14, 2	0 NNA
Signature	Aron	/	(seal)		<b>4-4-</b>
			J	C	
				Clory's Office	
				CO	

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## **UNOFFICIAL COPY**

State of California County of Los Angeles
Subscribed and sworn to (or affirmed) before me on this <u>9</u> day of <u>June</u> , 20 <u>11</u> , by <u>Mary Popoff</u>
proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
J. GRAY Commission # 1849070 Notary Public - California Los Angeles County My Comm. Expires May 14, 2013  (Seal) Signature
Or Cook County Clerk's Office

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## . UNOFFICIAL COPY

LOT 29 IN BLOCK 2 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST HALF OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-01-208-009-0000

ADDRESS(ES): 13933 SOUTH HOXIE AVENUE, BURNHAM, IL 60633

Property of Country Clerk's Office