



Doc#: 1118645039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2011 01:29 PM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

America's Servicing Company, as servicer for Deutsche  
Bank National Trust Company, as Trustee for Morgan  
Stanley ABS Capital I Inc. Trust 2006-WMC2  
PLAINTIFF

Vs.

Edward Macon III; Rosie L. Macon a/k/a Rosie Macon  
a/k/a Rosie Davis Macon; Mortgage Electronic  
Registration Systems, Inc.; Citifinancial Services, Inc.;  
GE Money Bank; Asset Acceptance, LLC assignee of  
CitiBank; Capital One Bank (USA), N.A. f/k/a Capital  
One Bank; Arrow Financial Services, LLC assignee of  
Washington Mutual Bank; LVNV Funding, LLC;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 11 CH

02 3087

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of JUN 28 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Edward Macon III  
Rosie L. Macon a/k/a Rosie Macon a/k/a Rosie Davis Macon

(iv) The legal description is:

# UNOFFICIAL COPY

LOT 3 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 5 ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED MAY 29, 1944, AS DOCUMENT NO. 1329453, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 26-07-132-043

(v) The common address or location of the property is:

9850 S. Yates Blvd.  
Chicago, IL 60617

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:  
Edward Macon III  
Rosie L. Macon a/k/a Rosie Macon a/k/a Rosie Davis Macon
- b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for WMC Mortgage
- c) Date of mortgage: 2/27/06 modified on 6/25/09
- d) Date and place of recording:  
04/05/2006  
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0609548000

SIGNATURE: \_\_\_\_\_

Attorney of Record **Margaret Manetti**

**ARDC# 6287000**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-20449

**NOTE: This law firm is deemed to be a debt collector.**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

America's Servicing Company as servicer for  
Deutsche Bank National Trust Company, as  
Trustee for Morgan Stanley ABS Capital I Inc.  
Trust 2006-WMC2

PLAINTIFF

v.

Edward Macon III; et. al.

DEFENDANT

Case No.

11CH0 23087

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on 05/28/2011**, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:

*Margaret Manetti*  
Margaret Manetti  
ARDC# 6287000

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-20449**

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_