

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
PLUNKETT CAROL L  
PLUNKETT NANCY  
16 TIMERLANE RD  
MATTESON IL, 60443-1027

Doc#: 1118647030 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2011 04:10 PM Pg: 1 of 2

PREPARED BY: Linda F. Payne  
JUPITER MORTGAGE CORP.  
4825 N. SCOTT ST. #200  
SCHILLER PARK, IL 60176

STATE OF ILLINOIS  
COUNTY OF COOK  
LOAN NO.: 1090003250  
PIF DATE: 02/12/99

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force and effect of said Mortgage.

Mortgagor: CAROL L PLUNKETT, A WIDOW, AND NANCY L PLUNKETT, A WIDOW,  
IN JOINT TENANCY

Mortgagee: FRANKLIN SAVINGS ASSOCIATION

Loan Amount: \$38,300.00

Date of Mortgage: 09/01/1976

Date of Recording: 09/03/76

Doc/Instrument #: 23623634

Book and Page: N/A


PIN Number: 3117203002

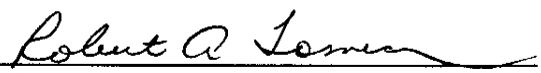
Property Address: 16 TIMBERLANE RD  
MATTESON IL, 60443-1027

AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: SEE ATTACHED FOR DESCRIPTION; and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed May 17, 1999.

**JUPITER MORTGAGE CORP.**

  
Audrey J. Votava  
Assistant Secretary

  
Robert A. Tomecek  
Vice President

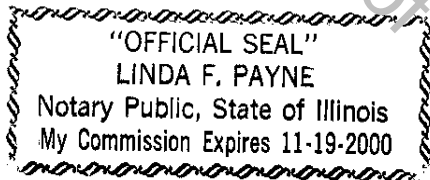
**UNOFFICIAL COPY**

LOAN NUMBER: 1090003250

**STATE OF ILLINOIS  
COUNTY OF COOK**

On this May 17, 1999, before me, Linda F. Payne, the undersigned, a Notary Public in and for said State and County, personally appeared Robert A. Tomecek and Audrey J. Votava the aforesaid personally known to me to be the persons who executed the within instrument and acknowledged to me, that they are the Vice President and Assistant Secretary of Jupiter Mortgage Corp., and as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My Hand and official seal.



*Linda F. Payne*  
 \_\_\_\_\_  
 Linda F. Payne, Notary Public  
 My Commission Expires: 11/19/00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
 FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE WAS FILED.**

LEGAL DESCRIPTION:

Lot 451 in Woodgate Green Unit No. 3, being a Subdivision of part of the Northeast 1/4 of Section 17, and part of the East 1/2 of the Northwest 1/4 of said Section 17, all in Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.