

# UNOFFICIAL COPY



Doc#: 118649045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2011 11:24 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

R063011-3

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

## RELEASE OF MORTGAGE

Loan No. 6100180158 (R)

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**KEVIN F MURPHY AND JACQUELINE M MURPHY, HIS WIFE**  
**6161 N LEOTI AVENUE, CHICAGO, IL 60646**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of September, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0428833132, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 (EXCEPT THE NORTHEASTERLY 10 FEET THEREOF) IN BLOCK 11 IN 1ST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOT 11 AND THE SOUTHWEST 1/4 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-04-224-049  
Witness hands and seals, June 7, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 7, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Laura Pauletto*  
Notary Public

### Customer Mailing Address

MR. & MRS. KEVIN F MURPHY  
2381 HIDDEN LAKE COURT UNIT 4  
NAPLES, FL 34112

