

1/2 11-03659-PT

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Prepared By: PFLYNN
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 1118649010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2011 10:45 AM Pg: 1 of 2

Date: June 16, 2011

Order Number: 2011-03659-PT

PREMIER TITLE

- Name of Mortgagor(s):
Mary Ellen Duffy
- Mortgage information:
Mortgage dated February 1, 2010 and recorded February 26, 2010 as document 1005749012 made by Maryellen Duffy to Chicagoland Electrical Industry Credit Union to secure a note for \$20,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 25-07-322-031-0000
Common Address: 2027 W 101st Pl, Chicago, Illinois 60643
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

[Signature]

State of Illinois
County of Cook

This instrument was acknowledged before me on 6/29/11 by Patrick Flynn as
(officer for/agent of) Premier Title.

[Signature]
Signature of Notary

Notary Public
My Commission expires on:



PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

[Handwritten mark]

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PROPERTY DESCRIPTION

LOT 23 IN BLOCK 2 IN BOARD OF TRADE SUBDIVISION NO.1 BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office