LOAN NUMBER: 0003441142

## ASSIGNMENT TO MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: The Bank of New York Nellon trust company patienal Association FKA the Bank of New York Trust company N.A. as successor to JP Morgan Chase Bank N.A. as trustee for RAMP DOOBRPI

INSTRUMENT MORTGAGOR (S) NUMBER BOOK & PAGE 6423333104 MARVIN KAPLAN LINDA KAPLAN 8-20-2004 IN TESTIMONY WHEREOF, 37 id NATIONAL CITY MORTGAGE CO. has NATIONAL CITY MORTGAGE CO. atters andersan Name. FATEMA JOHNSON Title: LEGIVERY SHIPPER ANDERSON STATE OF OHIO SS: COUNTY OF MONTGOMERY On this 21 day of 3 undersigned, a Notary Public in and for said County end State, personally appeared FATEMA JOHNSON , the DELIVERY FAIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and need for the uses and purposes therein contained ALEISHA A. EVERETT Notary Public My Commission Expires: 07/31/08 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

77192816

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 ity Mortgage Co.

## **Property Description Attachment**

Loan ID: 26145

The following descripted property is situated at 1112 Gulf Keys Road, Elgin, 11

## PARCEL 1:

LOT 4 IN SARASOTA TRAILS UNIT #1 PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NOFTH AST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 67064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN

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