

# UNOFFICIAL COPY

Title Instrument Prepared By:

Vickie Wade (937) 910-1527

After Recording Return To:

PNC Mortgage

P.O. Box 8800 Dayton, OH 45401-8800



Doc#: 1118610010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2011 09:59 AM Pg: 1 of 2

Parcel: 19-09-400-045-1008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0003068882

JOHNSON, THOMAS

MIN and MERS File #: 100254400030688827

888-679-6377

Recording District: COOK

### ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: PNC Bank, National Association located at 3232 Newmark Drive, Miamiburg, OH 45342, all beneficial interest under that certain Mortgage dated 2/18/2004 executed by:

Trustor(s) **THOMAS JOHNSON MELISSA JOHNSON**

to for AIRMORTGAGE, in the amount of: 112,035.00, recorded 3/17/2004 as Instrument No.: 0407704185 in Book/Volume: Page: of the Official Records of COOK County, Illinois describing the land therein:

Property Address: **5846 W 77TH STREET, BURNBANK, IL 60459**  
SEE ATTACHED LEGAL

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date ~~2/18/2004~~ 6/23/2011

Mortgage Electronic Registration Systems, Inc. as nominee for Lender and its successors and assigns

Paula S. Denny, Assistant Secretary

State of OHIO County of MONTGOMERY

On ~~6/16/2011~~ <sup>6/23/2011</sup> before me, Toni Suel the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula S. Denny, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Lender and its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Toni Suel, Notary Public in and for the State of Ohio

My Commission Expires: 3/26/2012 My County of Residence: Montgomery



**TONI SUEL**  
Notary Public, State of Ohio  
My Commission Expires  
March 26, 2012

SPS  
P  
S  
M  
SC  
E  
INT

**UNOFFICIAL COPY****EXHIBIT "A"****LEGAL DESCRIPTION**

UNIT 3-204 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THE SOUTH 15.50 FEET OF THE WEST 88.25 FEET OF THE EAST 306.25 FEET ( EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NUMBER 2227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) PF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22509614, TOGETHER WITH AN UNDIVIDED 8.3334 INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED IN SAID DECLARATION AND SURVEY.)

A.P.N. # : 19-29-400-045-1008

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