

1118619109 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/05/2011 02:58 PM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage MIKE ZANOTTI, x9999-018 PO Box 1629 Minneapolis, MN 55440-9790

MIN: 100196368000557739 Phone: 1-888-679-6377

(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Guaranteed Rate, Inc., its successors and assigned whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank, NA, 1 HOME CAMPUS, DES MOINES, IA 50328

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrumer." executed by KIM COUSENS AND JONATHAN PECK, WIFE AND HUSBAND, dated OCTOBER 28, 2005, in the amount of \$246,880.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for Guaranteed Rate, Inc. and recorded on JANUARY 5, 2006 as Document or Instrument Number 0600542207 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of COOK County, Illinois, describing land therein as:

Property Address:

STATE OF MINNESOTA

COUNTY OF D.

10 E ONTARIO ST APT 2210, CHICAGO, ILLINOIS 60611

Parcel ID #:

17-10-111-001-0000

Legal Description

See Attached

Signed this

Assistant Se	cretary
ILLINOIS ALL PURPOSE NOTARY ACKNOW	NLEDGEMEN 1
}	'.0
Amon H 5-1/A	personally appeared: tgage Electronic Registration Systems, Inc.,
hrev me, 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	personally appeared:
Assistant Secretary, Mort	gage Electronic Registration Systems, Inc.,
10 - IXI proyed to mo an the bacic of cati	ofactami avidamas ta las titus varianda)

Mortgage Sectronic Registration Systems, Inc.

personally known to me - OR - 🔀 proved to me on the basis of satisfactory evidence to be the rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruments AMY H. GALLOWAY

WITNESS my hand and official seal.

My Commission Expires:

·3115

Notary Public-Minnesota My Commission Expires Jan 31, 2015

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UNOFFICIAL COPY

Legal Description

STREET ADDRESS: 10 E ONTARIO ST.

UNITS

CITY: CHICAGO

COUNTY: COOK

LEGAL DESCRIPTION: Affects (PART of PiQ & Ather property)
PARCEL 1: UNITS 2209 P-NOAIN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN MINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \$530(1806) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN CUC. COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT DED A. COUNTY CLEARLY OFFICE AND ENJOYMENT AS SET FORTHIN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS PECONDED AS DOCUMENT NUMBER US 3011 8065.