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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1118629102 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2011 04:28 PM Pg: 1 of 2

Loan No. 1018096296

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM H MILLIKIN AND ANN L.K. MILLIKIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 2009, and recorded on January 7, 2010, in Volume/Book Page Document 1000705258 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-05-204-011; 14-05-204-009 14-05-204-010; 14-05-204-008 14-05-204-012; 14-05-204-013 14-05-204-014; 14-05-204-007

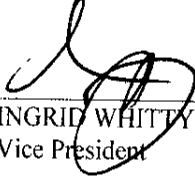
UNIT 1016 AND P-367 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-324, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102 AND AS AMENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1134 WEST GRANVILLE AVE UNIT 1016, CHICAGO, IL, 60660

Witness my hand and seal June 8, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


INGRID WHITTY
Vice President



IL00.DOC
08/06/07

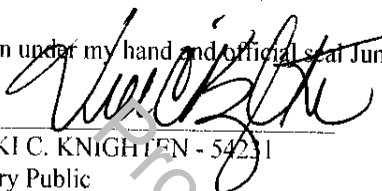
S Y
P B
S N
M N
SC Y
E Y
INT A

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 8, 2011.



VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: ULANDA WILLIS
Record & Return to:
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100120002000275585
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018096206
County of: COOK
Investor No: 819
Outbound Date: 05/02/11
Investor Loan No: 1710999645

Property of Cook County Clerk's Office