

UNOFFICIAL COPY

FS File No.: 11-052930



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1118746041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2011 03:14 PM Pg: 1 of 2

MIN: 100037506567509063
MERS Phone: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC d/b/a ditech.com its successors and assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Teresa L. Trout to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC d/b/a ditech.com, dated June 16, 2007, and recorded on August 17, 2007 as Document No. 0722901011 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 568 IN GLENBROOK UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT NO. 21451164 IN COOK COUNTY, ILLINOIS.

Commonly known as 1309 East Kennedy Drive, Streamwood, IL 60107

Permanent Index No.: 06-13-409-024

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

2

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June 28, 2011

Mortgage Electronic Registration Systems, Inc., as Nominee for
GMAC Mortgage, LLC d/b/a ditech.com its successors and assigns

By: Michelle Swaim and Attest: Mary Ladd
Michelle Swaim Assistant Secretary **Mary Ladd Assistant Secretary**
STATE OF **Pennsylvania**

ss.)
COUNTY OF **Montgomery**

I, Cindy Stewart, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Michelle Swaim,
the Assistant Secretary respectively of Mortgage Electronic
Registration Systems Inc. personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 28 day of June, 2011.

Cindy Stewart
Cindy Stewart

Notary Public in and for said State
My commission expires on 10/19/13

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Cindy A. Stewart, Notary Public
Upper Dublin Twp, Montgomery County
My commission expires October 19, 2013

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254