



Doc#: 1118756027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2011 09:39 AM Pg: 1 of 3

**POWER OF ATTORNEY FOR  
PROPERTY**

POWER OF ATTORNEY made this  
day of June 18, 2011.

1. We, MIKE WOKOSIN and AMANDA MASSUCCI, of the State of California, hereby appoint MATT MASSUCCI as our attorney-in-fact (our "Agent") to act for us and in our names (in any way we ourselves would act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments):

To sign any and all documents necessary, including RESPA and mortgage documents in connection with the purchase of the property commonly known as 310 N Grand Blvd, Park Ridge, IL 60068, and legally described as:

SEE ATTACHED LEGAL DESCRIPTION

*Return to:*  
SUCCESS TITLE SERVICES, INC.  
400 Skokie Blvd Ste. 380  
Northbrook, IL 60062 284  
STS10-03513

And to further act in our names, places and stead in any way which we ourselves could do if we were personally present with respect to the purchase of said property.

2. Our Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our Agents may select, but such delegation may be amended or revoked by any Agent (including any successor) named by us who is acting under this power of attorney at the time of reference.

3. This power of attorney shall become effective on June 18, 2011

4. We are fully informed as to all contents of this form and understand the full import of this grant of powers to our Agent.

MIKE WOKOSIN

AMANDA MASSUCCI

PREPARED BY:  
JEFFREY SANCHEZ  
55 W MOORE  
# 3950  
CHICAGO IL  
60603

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

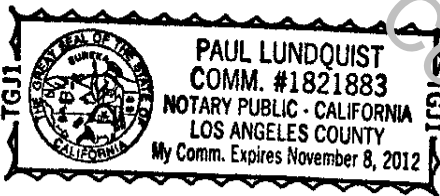
State of California

County of Los Angeles

On 6/18/2011 before me, Paul Lundquist Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Mike Wakosin  
Name(s) of Signer(s)  
Amanda MASSUCCI

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: Power of Attorney for Property

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Individual

Partner —  Limited  General  Partner —  Limited  General

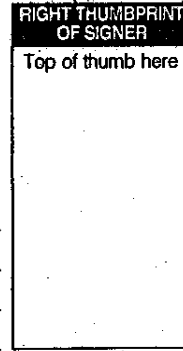
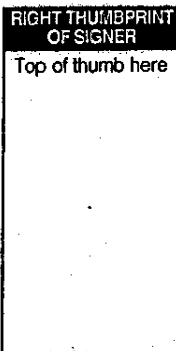
Attorney in Fact  Attorney in Fact

Trustee  Trustee

Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_



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Peter Janus

As an Agent for First American Title Insurance Company  
400 Skokie Blvd. Northbrook, IL 60062

Commitment Number: STS10\_03513

## SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:  
310 GRAND BLVD.  
PARK RIDGE, IL 60068  
COOK County

The land referred to in this Commitment is described as follows:

LOT FOUR (4) IN HASEMAN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF PART OF BLOCK TWO (2) IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-26-405-044-0000