

Recording Requested By:
Bank of America
Prepared By: **Rene Rosales**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **86419708907017042**
Tax ID: **19-34-330-044-0000**

Property Address:
4547 W 84th Place
Chicago, IL 60652-3026

IL0v2-AM 14115139

07/06/11

This space for Recorder's use

MIN #: 1003940-0000001500-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION**
Borrower(s): **KAZIMIERA S. JANUSAS, UNMARRIED AND SAMUEL JOHNSON, UNMARRIED**

Date of Mortgage: **3/4/2009** Original Loan Amount: **\$267,879.00**

Recorded in **Cook County, IL** on: **5/12/2009**, book **N/A**, page **N/A** and instrument number **0913204133**

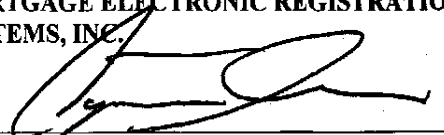
Property Legal Description:

LOT 45 IN SCOTTSDALE'S SECOND ADDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS. P.I.N. # 19-34-330-044-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-23-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Cynthia Santos, Assistant Secretary

** see attached **


UNOFFICIAL COPY

State of California
County of Ventura

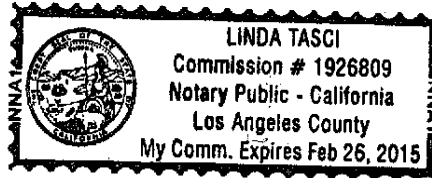
On June 27, 2011 before me, **Linda Tasci**, Notary Public, personally appeared **Cynthia Santos**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Linda Tasci (Seal)
My Commission Expires: 2/26/2015



Attached to: Assignment of Mortgage

Borrower(s): Kazimiera J. Janusas

Samuel Johnson

June 27, 2011

Property of Cook County Clerk's Office