Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

Office

## **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #1500 755332 "CLARK" Lender ID:20008/339262869 Cook, Illinois PIF: 06/21/2011 MERS #: 100037506007553325 3.5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MICHAEL G CLARK AND LAURIE A. FIELD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (1/E/RS), in the County of Cook, and the State of Illinois, Dated: 09/16/2003 Recorded: 10/09/2003 as Instrument No.: 0328211 08, Goes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, close hereby cancel and discharge said mortgage.

Legal: The East 14 feet of Lot 8 and Lot 9 (except the East 1 feet thereof) in Jennie M. Wheeler's Subdivision of Lots 1, 2, 3, 4, 18, 19, 20 and 21 in Block 4 in Keeney and Barton's Sudivision in South Evanston, being a subdivision of part of the Southwest quarter of the Southwest quarter of Section 19, Townsh p 41 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded in Book 7 of plats, page 94, in Cook County, Illinois.

Assessor's/Tax ID No. 11-19-326-016-0000

Property Address: 1125 OAKTON STREET, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On  $\underline{\text{July 1st, }2011}$ 

BARB FROST, Assistant Secretary

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## **UNOFFICIAL COPY**

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STATE OF Iowa COUNTY OF Black Hawk

On July 1st, 2011, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of lowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT Notary Expires: 03/04/2014 #763996

Sept of Coop County Clark's Office

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014