

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1609312731
MERS ID#:
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LORENZO BRISENO AND MARCELITA A BRISENO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0922405100

Original Deed Book:

Original Deed Page:

Date of Note: 05/21/2009

Original Recording Date: 08/12/2009

Property Address: 806 FAIRMONT CT DES PLAINES, IL 60018

Legal Description: See exhibit A attached

PIN #: 09-20-320-055-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2011.

JPMORGAN CHASE BANK, N.A.

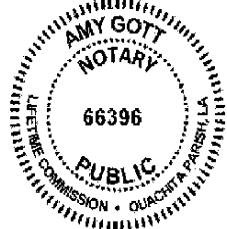
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 07/05/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

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EXHIBIT A

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 20 AND PART OF THE SOUTHEAST ¼ OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST QUARTER OF AFORESAID LOT 76 THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 65.78 FEET; THENCE SOUTH 50 DEGREES 00 MINUTES 00 SECONDS EAST, 27.58 FEET TO THE POINT OF BEGINNING, THENCE NORTH 02 DEGREES 47 MINUTES 23 SECONDS WEST, 12.80 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 37 SECONDS EAST 5.08 FEET; THENCE NORTH 02 DEGREES 47 MINUTES 23 SECONDS WEST, 11.25 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 37 SECONDS EAST, 50.92 FEET; THENCE SOUTH 02 DEGREES 47 MINUTES 23 SECONDS EAST, 19.41 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 37 SECONDS WEST, 19.16 FEET; THENCE NORTH 47 DEGREES 27 MINUTES 23 SECONDS WEST, 2.70 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 37 SECONDS WEST, 5.10 FEET; THENCE SOUTH 47 DEGREES 12 MINUTES 37 SECONDS WEST, 3.65 FEET; THENCE SOUTH 02 DEGREES 47 MINUTES 23 SECONDS EAST, 4.20 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 37 SECONDS WEST TO THE POINT OF BEGINNING.

Cook County Clerk's Office