

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED. *A25258696*



Doc#: 1118708373 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/06/2011 02:34 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Harris Bank Bartlett, 111 W. Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Joseph H. Perry and Josephine A. Perry**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **14<sup>th</sup>** day of **May, 2004**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as Document Number **0417004045**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

**LOT 31 PLAT OF RESUBDIVISION NO. 3 FOR A PORTION OF WINSTON GROVE SECTION 23B BEING SUBDIVISIONS OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**PERMANENT INDEX NUMBER: 07 26 416 005**

**COMMON ADDRESS: 428 Concord Lane, Elk Grove Village, IL 60007**

Witness our hands and seal, this **24<sup>th</sup>** day of **June, 2011**.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **24<sup>th</sup>** day of **June, 2011** by

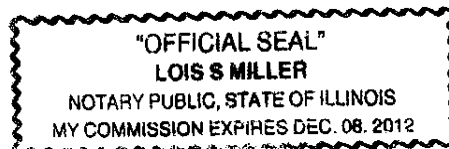
**VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT** of **Harris N.A.**, as for the uses and purposes therein set forth.

*Vachon Harper-Young*  
VACHON HARPER-YOUNG, ASSISTANT VICE PRESIDENT

*Lois S. Miller*  
LOIS S. MILLER, NOTARY PUBLIC

Please mail recorded document to:

JOSEPH H PERRY  
JOSEPHINE A PERRY  
428 CONCORD LN  
ELK GROVE VILLAGE IL



This instrument was prepared by: **Tiffany McGee**, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880