



Doc#: 1118711001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2011 08:39 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-17689
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc., its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMC Specialty Mortgage LLC f/k/a WM Specialty Mortgage LLC**, all interest in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/31/2006 executed by **Karen Tullman Mullins**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/17/2006 as Document Number 0610726114 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 18350 Lange Street Lansing, IL 60438
PIN: 30-32-403-068

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice president and attested by its Vice president and its corporate seal affixed hereto this 22 day of June, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Accredited Home Lenders, Inc. its successors and assigns

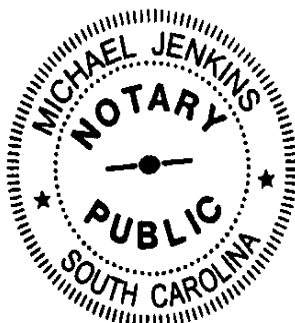
By: [Signature] Attest: [Signature]

STATE OF S.C. SS
COUNTY OF Florence

I, Michael Jenkins, the undersigned Notary Public, do hereby certify that Wanda Chapman and Michael A. Brazier who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 22 day of June, 2011.

Michael Jenkins
Notary Public SEAL



Expires: 4-21-21

BOX 70

UNOFFICIAL COPY

LOT 44 IN DYSKTRA'S FERNWOOD-EAST ESTATES, UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE 100 FOOT WIDE RIGHT OF WAY OF THE PENNSYLVANIA RAILROAD, TOGETHER WITH OUTLOT "A" IN DYSKTRA'S FERNWOOD-EAST STATES UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE 100 FOOT WIDE RIGHT OF WAY OF THE PENNSYLVANIA RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office