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APN# N/A

Recording Requested By
And When Recorded Mail To:

Doc#: 1118718008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2011 10:07 AM Pg: 1 of 3

City National Bank
C/O REFS INC.
9070 Irvine Center Drive, #120
Irvine, Ca 92618
Attn: Recon Department
DOCID#56885



*****In the event of a Default please notify*****

City National Bank, 2100 Park Place, Suite 150, El Segundo, CA 90245
Attn: Real Estate Loan Documentation

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to City National Bank, a national banking association all beneficial interest under that certain MORTGAGE, dated 5/10/2007 and all documents related thereto executed by CHICAGO RENTAL MANAGEMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, Trustor, to Imperial Capital Bank, a California Commercial Bank, Trustee, recorded as Instrument No. 0714208083, as of 5/22/2007, in Book N/A, Page N/A, of the Official Records in the Recorder's office of COOK County ILLINOIS, on real property more fully described in the MORTGAGE therein; and

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE and all documents related thereto.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC, in its corporate capacity or as Receiver.

Dated: May 03, 2011

"FDIC"

FEDERAL DEPOSIT INSURANCE CORPORATION as
Receiver of Imperial Capital Bank of La Jolla California

By: Sheira D. Smith
Name: Sheira D. Smith
Its: Attorney-in-Fact

S yes
P 3
S 1
M No
SC yes
E yes
INT 2

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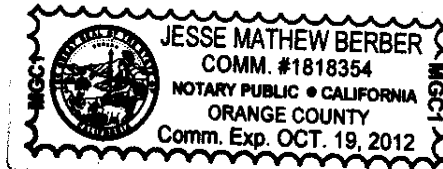


STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

On **May 03, 2011** before me, **JESSE MATHEW BERBER**, a notary public, personally appeared **SHEIRA D. SMITH**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

JESSE MATHEW BERBER, Notary Public

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EXHIBIT "A"

DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN IS SITUATED IN COOK COUNTY, STATE OF ILLINOIS. AND IS DESCRIBED AS FOLLOWS:

LOTS 9 AND 10 IN BLOCK 3 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PROPERTY ADDRESS: 635-639 East 79th Street & 7903-7909 East Champlain Avenue, Chicago, Illinois 60619 ✓

56895

Tax Parcel # 20-34-205-001-0000 ✓

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