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Doc#: 1118733052 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/06/2011 10:51 AM Pg: 1 of 3

RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> RE-RECORD TO
<input type="checkbox"/> MORTGAGE	
<input type="checkbox"/> OTHER	
<input checked="" type="checkbox"/> POWER OF ATTORNEY	
<input type="checkbox"/> RELEASE	
<input type="checkbox"/> SUBORDINATION AGREEMENT	

BOX 333-CTD

(2 of 2)
884.6738
201180748
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S ~~N~~
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LIMITED POWER OF ATTORNEY

I, TIMOTHY F NICHOLS

RESIDING AT 426 LAKE ST, OAK PARK, ILLINOIS 60302

HEREBY APPOINT LAUREN M NICHOLS

AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCING OF THE PREMISES LOCATED IN THE COUNTY OF _____ STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED

AND COMMONLY KNOWN AS: 220 N OAK PARK AVE APT 114 R-14, OAK PARK, ILLINOIS 60302
P.I.N. 16-07-212-010-1057 & 16-07-212-010-1124

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF JPMORGAN CHASE BANK, N.A. AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL JULY 15, 2011 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATE: JUNE 17, 2011

Valerie Smith
(SIGNATURE OF WITNESS)

Valerie Smith
(PRINTED OR TYPED NAME)

Timothy F Nichols
(SIGNATURE OF PRINCIPAL)

TIMOTHY F NICHOLS
(PRINTED OR TYPED NAME)

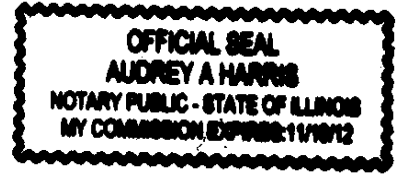
STATE OF ILLINOIS

COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20TH DAY OF JUNE 2011

NOTARY PUBLIC: Audrey A Harris

MY COMMISSION EXPIRES: 11/19/12



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STREET ADDRESS: 220 N OAK PARK AVENUE UNIT 1T
CITY: OAK PARK **COUNTY:** COOK
TAX NUMBER: 16-07-212-010-1057

UNIT 1T

LEGAL DESCRIPTION:

UNITS 1T AND P-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96402515, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office