## **UNOFFICIAL COPY**

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NA

4801 Frederica St. Attn: L. Dant OWENSBORO, KY 42301 ,

Loan #: 100113 - 0309448819 (Investor#: 6912067427)

Prepared By: NATHANIEL SIMAR \

MIN#1000213 W9130W14274

MERS Phone: 1-888-679-6377



1118739003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/06/2011 08:19 AM Pg: 1 of 2

## Assignment of Mortgage

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated:

January 20, 2011

executed by: PATRICK P HOGAN and JODIE HOGAN, husband and wife, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book:

1-24-2011

Page:

, of Official Records in the County Recorders office of Cook County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN PG 2 1-112 -005 000 Poan Amount \$320,000.00 Pg 2 Exhibit A Pin or Tax ID 04 - 34 - 412 - 005 000 coan Amount: \$324,000 00 v

Property Address: 2231 LINNEMAN ST, GLENVIEW, IL 60025 🗸

TOGETHER with the note or notes therein described or referred to, the manay due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF MORTGAGE '.LC

Dated: February 01, 2011

State of Minnesota

) SS.

County of Hennepin

**BRAIMA DIARRA** 

Vice President Loan Documentation, RWF MORTGAGE, LLC

February 01, 2011

before me

FOR NOTARY SEAL OR STAMP

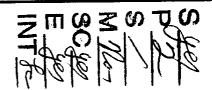
personally appeared BRAIMA DIARRA, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Linda Kay Stream



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## **UNOFFICIAL COPY**

File No.: 104437

## **EXHIBIT A**

Unit 16 in Thomas E. Sullivan Junior's Glenview Subdivision Unit Number 2, a Subdivision of the North 163 feet of et eet on the Thiru.

OR COOK COUNTY CLEART'S OFFICE the West 699.74 feet of the East 1388.74 feet of the South 1/2 of the Southeast 1/4 of Section 34, Township 42 North, Range 12, Eras of the Third Principal Meridian, in Cook County, Illinois.