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RELEASE OF MORTGAGE, OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#: 1118739029 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/06/2011 10:01 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illihoris for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the hardestedness secured by the Mortgage whereof is hereby acknowledged ones hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: NANCY A LEBICH, AN UMMARRIED PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in through or by a certain mortgage bearing date the 14TH day of DECEMBER. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0702208028 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 38 IN BLOCK 9 IN WESTBROOK UNIT NO. 2, BEING Mills AND SONS SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-28-404-917-0000 V Address of premises: 2719 HAWTHORNE ST FRANKLIN PARK, IL 60131-3229 Witness hands and seal this 15TH day of JUNE 2011	MORTGAGE OF DEED OF		The second secon	
NOW ALL MEN BY THESE PRESENTS, that DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged loose hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: NANCY A LEBICH, AN UNMARRIED PERSON heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever may have acquired into through or by a certain mortgage bearing date the 14TH day of DECEMBER. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0702208028 V to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 38 IN BLOCK 9 IN WESTBROOK UNIT NO. 2, BEING MILLS AND SONS SUBDIVSION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-28-404-917-0000 V Address of premises: 2719 HAWTHORNE ST FRANKLIN PARK, IL 60131-3229				
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heirs, legal representatives and assigns, all the right, title, interest, the rest and assigns, all the right, title, interest, the rest and assigns, all the right, title, interest, the right and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0702208028 V to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 38 IN BLOCK 9 IN WESTBROOK UNIT NO. 2, BEING MilL'S AND SONS SUBDIVSION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. **Together with all the appurtenances and privileges thereunto belonging or appertaining.** Permanent Real Estate Index Number(s): 12-28-404-917-0000 V Address of premises: 2719 HAWTHORNE ST FRANKLIN PARK, IL 60131-3229	NANCY A LEBICH, AN UNMA	RRIED PERSON_		
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Address of premises: 2719 HAWTHORNE ST FRANKLIN PARK, IL 60131-3229			750	
0044	Permanent Real Estate Index Number(s):	12-28-404-977-00		
WHITO IN THE			2011 W/A/MPW/X	Sye/ P2
Jean Morris Lyan Manager S		-	DIVITION	<u> </u>
The state of the s			Jean Morris Loan Manager	n hu
M ffet			tal stude	. WI
Todd J. Niedermeier - Sr Vice President/COO			Tadd I Niedermeier - Sr Vice President	SC Gel

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1118739029 Page: 2 of 2

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STATE OF ILLINO	is *		
COUNTY OF _	DUPAGE		
TRACY R BREYER			nd for said County, in the State
Loan Manager Of	HealthCare Associates Credit Union	aid corporation, and persona	d Todd J. Niedermeier ally known to me to be the same
naknowledged that as	such Loan Manager and Seni	lot Ab/COO (life) signed	1 and delivered the
said instrument as the purposes therein set f	eir free and voluntary act, and as the	e free and voluntary act of s	aid corporation, for the uses and
GIVEN under my han	d and official seal, this 15th	day of	<u> 2011 .</u>
My commission expire	9/23/2013	- 20 m P	Brand
	Ox	TRACY R BREYER	NOTARY PUBLIC
	ВуС	My C	"OFFICIAL SEAL" TRACY R. BREYER otary Public, State of Illinois ommission Expires Sept. 23, 2013
	HEALTHCARE ASS	RRENVII LE ROAD	∠ Commission No. 635045
		LE, IL 60563	-
		- T- C	<u>-</u>
		то	
	NANCY A LEBICH		
	2719 HAWTHORN	E ST	- 0
	FRANKLIN PARK,	IL 60131-3229	
		MAIL TO	
	NANCY A LEBICH		
	2719 HAWTHORN		-
	FRANKLIN PARK	, IL 60131-3229	