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SPECIAL WARRANTY DEED

Statutory (Illinois)

MAIL TO: DORA LOPEZ AND GEORGE RAMOS 3929 WEST 62ND PLACE CHICAGO, IL 60629

NAME & ADDRESS OF TAXPAYER: DORA LOPEZ AND GFORGE RAMOS 3929 WEST 62ND PLACE CHICAGO, IL 60629



Doc#: 1118845022 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2011 01:26 PM Pg: 1 of 4

RECORDER'S STAMP

TOIN-07/50

THIS AGREEMENT, made this 4-17-10, between FANNIE MAE A/K/A FEDERAL NATIONAL MC/KTGAGE ASSOCIATION 14221 DALLAS PKWY #1000, DALLAS, TX 75254, 2nd

DORA LOPEZ AND GEORGE RAMOS 3929 WEST 62ND PLACE, CHICAGO, IL 60629, Grantee,

WITNESSETH, that the Grantor, for and in consideration of TWO HUNDRED TEN THOUSAND AND 00/100 (\$210,000.00) DOLLARS and in hand paid by the Grantee, the receipt wher of is hereby acknowledged, and pursuant to authority of the Board of Directors of said Grantor, by these presents does LEMISE RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all interest in the fc lowing described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

Grantor is exempt from all taxation imposed by any state, county, municipality or local taxing authority, except for real property taxes.

Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c)(2).

\$5200

4 pages

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| GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$ FOR A PERIOD OF | | |
|--|-----------|--|
| MONTH(S) FROM THE DATE OF THIS DEED. | | |
| GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A | | |
| SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$ FOR A PERIOD OF MONTH(S) FROM THE DATE OF THIS DEED. THESE | | |
| RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS | | |
| RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE | | |
| RELATED TO A MORTGAGE OR DEED OF TRUST. | | |
| And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Permanent Index Number(s) 19-28-311-007-0000 Property Address: 7615 LATROBE AVENUE, BURBANK, IL 60459 | | |
| Dated this | | |
| | | |
| IN WITNESS WHEREOF, said Granto has caused its name to be signed to these presents by its Authorized Representative, the day and year first above written. | | |
| the day and year first above written. | | |
| FANNIE MAE A/K/A FEDERAL NATION, L MORTGAGE ASSOCIATION City of Burbank | | |
| | _ | |
| BY WILL WAS AND FIFTY DOL JEANETTE M. SHAFFER, AUTHORIZED REPRESENTATIVE OF NATIONAL REAL ESTATE INFORMATION SERVICES, LP AS POWER OF \$ 1,050.00 ONE THOUSAND FIFTY DOL 07/05/11 ON THOUSAND FIFTY DOL 07/05/11 PROBLEM TRANSACTION STAMP | <u>L/</u> | |
| ATTORNEY | | |
| STATE OF \mathcal{P}_{\bullet} | | |
| COUNTY OF Month. SS | | |
| | | |
| I, Jack M Police a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeanette M. Shaffer, authorized representative of National Real Fotate Information Services, LP as | | |
| Power of Attorney FOR FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE AS SOCIATION a | | |
| CORPORATION, and personally known to me to be the same persons whose names are subscribed to the foregoing | | |
| instrument, appeared before me this day in person, and severally acknowledged that as such authorized representative, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to | | |
| authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act | | |
| and deed of said corporation, for the uses and purposes therein set forth. | | |
| Given under my hand and official seal, this 5/4/2013 | | |
| Given under my nand and official seal, this 1777 and | | |
| | | |
| | | |
| Notary Public COMMONWEALTH OF PENNSYLVANIA | | |
| Commission expires | | |
| Kennedy Twp., August Dec. 22, 2013 | | |
| My Commission Express Secretaries Member, Pennsylvania Association of Netarles | | |
| | | |
| TE OF ILLINOIS MEAL ESTATE COOK COUNTY REAL ESTATE | | |
| REAL ESTATE TRANSFER TAX | | |
| | | |
| | | |

FP 103042

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

FP 103037

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MUNICIPAL TRANSFER STAMP (If Required)

Cook COUNTY/ILLINOIS TRANSFER STAMP

| Name & Address of Preparer: Frank P. Dec, Esq. 8940 Main Street Clarence, NY 14031 Our File No. AN, 20'016970 | EXEMPT under provisions of Paragraph Section 31-45, Property Tax Code. Date: Buyer, Seller or Representative |
|--|--|
| | Ount Clark's Office |

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EXHÍBIT A

LEGAL DESCRIPTION

LOT 16 AND 17 IN BLOCK 9 IN KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7615 LATROBE AVENUE, BURBANK, IL 60459

