

UNOFFICIAL COPY



FS File No.: 09-023193

Doc#: 1118847013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2011 10:40 AM Pg: 1 of 2

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to U.S. Bank National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Nestor Rangel to Washington Mutual Bank, FA, dated April 4, 2007, and recorded on April 20, 2007 as Document No. 0711054005 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 83 AND 84 IN SEVERN'S SUBDIVISION OF BLOCK 16 IN STEWART'S SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4347 South Troy Street, Chicago, IL 60632

Permanent Index No.: 19-01-302-011 and 19-01-302-012

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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JPMorgan Chase Bank, National Association

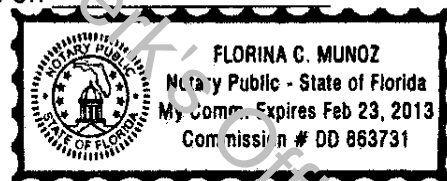
By: Denise Separkova and Attest: DAMIR PEKOSIC
STATE OF Florida)
) SS.)
COUNTY OF Duval)

I, FLORINA C. MUNOZ, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Denise Stepankow,
the Foreclosure Officer JPMorgan Chase Bank, respectively of National Association
personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2 day of July, 2010.

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



Prepared by Krystle hoselton

Cook County Recorder/Box: 254