



Doc#: 1118856032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/07/2011 02:00 PM Pg: 1 of 3

Return To:  
FINAL DOCS T7408-01F  
4101 WISEMAN BLVD BLDG 108  
SAN ANTONIO, TX 78201  
Prepared By: **FORT DEARBORN LAND TITLE, LLC**  
PERSONAL MORTGAGE GROUP, LLC

2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 60515-1493

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2311 W SCHAUMBURG RD, SCHAUMBURG, IL 60194  
does hereby grant, sell, assign, transfer and convey unto **NELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES** (herein "Assignee"),  
whose address is **P.O. BOX 5137, DES MOINES, IL 50306-5137**,  
a certain Mortgage dated **JUNE 24, 2011**, made and executed by  
**JOHN F JOHNSON AND TERRI A JOHNSON, HUSBAND AND WIFE**

to and in favor of **PERSONAL MORTGAGE GROUP, LLC**

upon the following described property situated in  
County, State of Illinois:

**COOK**  
**SEE ATTACHED LEGAL DESCRIPTION**

Parcel ID#:06264080340000  
Property Address:518 FREDERICK AVE, STREAMWOOD, IL 60107  
such Mortgage having been given to secure payment of **NINETY SEVEN THOUSAND FIVE HUNDRED AND 00/100**  
(\$ \*\*\*\*\*97,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**0324198274**  
**Illinois Assignment of Mortgage with Acknowledgment**

DOC ID ILAM NMFL # 0664  
**VMP-995W(IL)** (0109)

11/97  
Amended 6/00  
Initials: *JD*



114926

303

3

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 24, 2011**

**PERSONAL MORTGAGE GROUP, LLC**

Witness \_\_\_\_\_  
 \_\_\_\_\_  
 Witness \_\_\_\_\_

By: *Ryan Pearson* (Assignor)  
 \_\_\_\_\_  
 (Signature)

Attest \_\_\_\_\_  
 Seal: \_\_\_\_\_

**RYAN PEARSON**  
V.P. LOAN DOCUMENTATION

State of **ILLINOIS**  
County of **DUPAGE**

This instrument was acknowledged before me on **JUNE 24, 2011**

by **RYAN PEARSON**  
**V.P. LOAN DOCUMENTATION**  
 as **PERSONAL MORTGAGE GROUP, LLC**

of

*Staci N. Young*



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

File No.: 114926

## EXHIBIT A

Lot 5016 in Woodland Heights Unit 12, being a Subdivision in Sections 25, 26 and 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

