

UNOFFICIAL COPY

Doc#. 1118808205 fee: \$50.00
Date: 07/07/2011 09:32 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

**SUBORDINATION OF LIEN
(ILLINOIS)**

Mail to: Harris N.A.

~~3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008~~

77193296-02

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ACCOUNT # 6100202074

The above space is for the recorder's use only

55768029-992283

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded June 21st, 2005 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0517214160 made by Karanfil Mujkanovic and Erzumana Mujkanovic, BORROWER(S), to secure an indebtedness of ** \$50,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 13-14-405-015-0000
Property Address: 3319 W PENSACOLA AVE, CHICAGO, IL 60618

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 23 day of June, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1118708160x, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$184,012.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. *RECORDED 07-16-2011

DATED: June 10th, 2011



Cindi Pawlak, Underwriter

Harris N.A.

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This instrument was prepared by: Cindi Pawlak, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on June 10th, 2011



Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

**SUBORDINATION OF LIEN
(ILLINOIS)**

FROM:

TO:

~~Mail To~~
Harris N.A. 3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 13-14-405-015-0000

Land Situated in the County of Cook in the State of IL

Lot 14 in Nelson and Lundquist's Resubdivision of Lots 25 to 36 Inclusive in Block 1 and Lots 13 to 36 Inclusive in block 2 in WILLIAM H. CONDON'S SUBDIVISION of the West Half of the East Half of the Southeast Quarter of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 3319 W PENSACOLA AVENUE, CHICAGO, IL 60618



J02034401

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Property of Cook County Clerk's Office