Doc#. 1118808373 fee: \$48.00

Atte: 07/07/20/1 01 21 PM/Pg: 1 of 1
Cack Coulty/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** V. ROBIN RAU

Loan Number: 2000995359 MERS ID#: 100045600005118692 MERS PHONE#: 1-888-6'/9 6077

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC H JOOST AND KILLLE K JOOST HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0314232016 Original Deed Book: Original Deed Page:

Date of Note: <u>05/06/2003</u> Original Recording Date: <u>05/22/2003</u> Property Address: <u>1900 NORTH WOOD STREET CHICAGO</u>, <u>L. (0622-1138</u>

Legal Description: <u>ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC# 0010782680. D# 14-31-403-042, BEING KNOWN AND DESIGNATED AS LOT 44 IN THE SUBDIVISION OF (EXCEPT LOTS 1,2,3,6 AND 7) BLOCK 32 IN SHEFFIELDS ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD J PINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.</u>

PIN #: <u>14-31-403-042-0000</u> County: <u>Cook County</u>, Str.e of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 07/07/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

0.7

By: DENNIS MYERS Title: Vice-President

obin Re

State of MD City/County of Washington

This instrument was acknowledged before me on 07/07/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU My Commission Expires:

Office

12/31/2011

Resides in: Washington