UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS) LOAN #31275



Doc#: 1118816024 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/07/2011 10:15 AM Pg: 1 of 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignments of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ZHANG JIA ZHANG, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & Assignments of Rents may have acquired in, through or by a certain Mortgage & Assignments of Rents bearing date the 1st March 2010 and recorded in the Recorder's Office of Cook Country, in the State of Illinois, in book ___ of records, on page ___, as document No. 1010413014 & 1010413015 to the premises therein described as follows, situated in the Country of Cook, in State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE NORTHEAST QUARTER OF SECTION 24 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89 DEGREES, 19 MINUTES 27 SECONDS EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID, THENCE SOUTH 01 DEGREES, 31 MINUTES, 40 SECONDS EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, ALONG SAID SOUTHLINE, 387.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 33 SECONDS EAST, 63.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 27 SECONDS WEST, 34.00 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 33 SECONDS EAST, 63.00 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 33 SECONDS WEST, 63.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Permanent Real Estate Index Number(s): 13-24-200-033-0000 & 13-24-200-088-0000 Property Address: 2664 W DAKIN ST. CHICAGO, IL 60618.

RELEASE DEED

By Corporation

International Bank of Chicago
5069 N. Broadway Avenue
Chicago IL 60640

TO

ADDRESS OF PROPERTY
2664 W DAKIN ST
CHICAGO, IL 60618

MAIL TO:
International Bank of Chicago
5069 N. Broadway Avenue
Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed this 17th day of June 2011.

Frank Wang, President (SEAL)

Warren H. Tal, Executive Vice President

STATE OF ILLINOIS COUNTY OF COOK

I <u>undersigned</u> a notary public in and for the said County, in the State sforesaid, DO HEREBY DEFITEY that Warren H. Tai, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and Frank Warre, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearso before me this day in person and severally acknowledged that as such Executive Vice Fresident and Stresident and said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this $17^{ ext{th}}$ day of June 2011.

Motary Public Andresion expires 05/06/2014

"OFFICIAL SEAL"

NOTARY PUBLIC, STATE OF ILLINOIS

MY Commission Expires 05/06/2014