

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1118818001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2011 10:36 AM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0307685276 "GRAYSON" Lender ID: PRESALE Cook, Illinois PIF:
MERS #: 100037503076852761 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BESSIE GRAYSON, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/27/2005 Recorded: 03/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506226011 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 15 THROUGH 24, INCLUSIVE IN BLOCK 6 IN THE INER AND MALKIN'S CRAWFORD HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-02-322-036-0000
Property Address: 3900 W 95TH STREET 200, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 6-14-11

By: 
JODY DELFS, Assistant Secretary



S 7
P 2
S N
M 7
SC 4
E N
INT 7/16

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 6/16/11, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Bu

B. ARNDT
Notary Expires: 03/04/2014 #766996



(This area for notarial seal)

Property of Cook County Clerk's Office