Release of Mortgage NOFFICIAL COPY (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

59424112 CNZ



Doc#: 1118944058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/08/2011 12:54 PM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That The PrivateBank And Trust

<u>Company</u>, of the County of Cook and State of Illinois, in consideration of Ten Dollars (\$10.00) and other good and valuation consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>Preferred-Oak Park, LLC</u>, its successors and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain:

Mortgage Modification dated August 28, 2009 and recorded in Cook County, Illinois on September 22, 2009, as Document Number 226512111 in book * at page *;

Property address: 1115 Lake Street, Chicago, IL 50301

To the premises therein described, situated in the Courty of Cook State of <u>Illinois</u>, as legally described on <u>Exhibit A</u>, attached hereto and incorporated hereto.

Witness our hands and seals this 29 day of June, 2011

The PrivateBank & Trust Company

By:

Stephanie Huyni, Loan Operations Officer

Rv

ulia L. Dillon, Loan Operations Officer

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Return to: Corporation Service Company 801 Stevenson Drive Springfield, IL 62708	
LN# 5982960-9001	
STATE OF ILLINOIS	}
COUNTY OF COOK	

I, THE UNDERSIGNED. 2 notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHANIE HUYNH, LOAN OPERATIONS OFFICER AND JULIA L. DILLON, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29 day of June, 2011

Notary Public

Commission Expires

⊃fficial Seal Kuren M Hanek

My Commission Expires \$5/25/2012

This instrument was prepared by: THE PRIVATEBANK AND TRUST COMPANY

70 West Madison, Chicago, IL 60602-4202

1118944058 Page: 3 of 3

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EXHIBIT A

25 FEET OF THE EAST 20.
SUBDIVISION OF LOTS 10, 1.
OF LOT 17 IN SKINNER'S SUBDI.
THWEST 1/4 OF SECTION 7, TOWNSH.
AD PRINCIPAL MERIDIAN, IN COOK COL.

TADDRESS: 1115 LAKE STREET
: CHICAGO ZIP CODE: 60301

TAX ID 16-07-124-011-0000 THE WEST 25 FEET OF THE EAST 200 FEET OF THE NORTH 100 FEET OF LOT 1 IN NILES SUBDIVISION OF LOTS 10, 11, 12, 13, 14, 15, 16 AND THE WEST 13 FEET OF LOT 17 IN SKINNER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 1115 LAKE STREET

CITY: CFICAGO