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Doc#: 1118944007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2011 10:47 AM Pg: 1 of 2

Prepared by: Cory Messer
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
4670634573382
Attorney Code: 16037

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE entered into as of the 17TH day of MAY, 2011, from DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2007-3, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE REGISTER HOLDERS OF SAXON ASSET SECURITIES TRUST 2007-3 MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-3, whose address is c/o Ocwen Loan Servicing, L.L.C. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JENNIFER A. DEHMER
Mortgagee: SAXON MORTGAGE, INC
Amount: \$ 108,000.00
Document Date: MAY 19, 2007
Date Recorded: JUNE 28, 2007
Document/Instrument/Entry Number: 0717901160
PIN: 28-04-301-019-1181
Property Address: 5337 WATERBURY WAY #401A, CRESTWOOD, IL

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF MIDLOTHIAN, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

THE FOLLOWING DESCRIBED REAL ESTATE:

UNIT 401A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298697, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

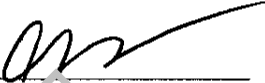
BY FEE SIMPLE DEED FROM RONALD D. HOFFMAN JR. AND ANNETTE HOFFMAN AS SET FORTH IN DEED BOOK 7936, PAGE 0040 AND RECORDED ON 12/14/2000, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 23RD day of JUNE, 2011.

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR SAXON ASSET SECURITIES TRUST 2007-3
BY ITS ATTORNEY IN FACT
SAXON MORTGAGE SERVICES, INC.**


BY: 
NAME: Noemi Morales
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 23RD day of JUNE, 2011, by Noemi Morales, Vice President at Saxon Mortgage Services, Inc Attorney in Fact FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2007-3, on behalf of the company. He/She is personally known to me.


Notary Signature -

Leticia N. Arias

NOTARY PUBLIC STATE OF FLORIDA

Leticia N. Arias
Commission #DD737904
Expires NOV 29, 2011
BONDED THRU ATLANTIC BONDING CO, INC

Property of Cook County Clerk's Office