# C.T.I.C. CA8911831 DZ KARSA

# **UNOFFICIAL COPY**

(2 of 3)



PREPARED BY:

Courtney E. Mayster MUCH SHELIST 191 North Wacker Drive Suite 1800 Chicago, Illinois 60606.1615 Doc#: 1118904026 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/08/2011 08:34 AM Pg: 1 of 4

AFTER RECORDING RETURN TO:

SUZANIK RUSIN 401 N. Now-Hours for Palatine I 60007

The above space for Recorder's Use Only

# SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEFD is made as of the 27<sup>th</sup> day of June, 2011, by

JWS CHARTER SPECIAL ASSETS LLC an Illinois limited liability company (the

"Grantor"), having an address of 1144 West Funor Street, Suite 210, Chicago, Illinois 60607,

to KRISTOPHER KUBICKI and LALEN NUTH, as see (collectively, the Grantee") having an address of 830

South Claremont, Chicago, Illinois 60612.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the undersigned, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee and to his heirs and assigns, FOREVER, all the following described real estate, situated in the Courty of Cook and State of Illinois known and described in **Exhibit A** attached hereto and by this reference made a part hereof, together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, its successors and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged

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except as herein recited; and that it WILL WARRANT AND DEFEND the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, subject to the permitted exceptions described as follows: general real estate taxes not due and payable; condominium declaration and bylaws; covenants, conditions, and restrictions of record; public and utility easements; acts done or suffered through Grantee; building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and the Illinois Condominium Property Act.

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# **UNOFFICIAL CO**

## **GRANTOR:**

JWS CHARTER SPECIAL ASSETS LLC, an Illinois limited liability company

By:

The Wolcott Group Inc.,

Illinois

corporation

Its:

Manager

Victor F. Michel, Treasurer

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notaly Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Victor F. Michel, Treasurer of The Wolcott Group Inc., an Illinois corporation, a Manager of JWS Charter Special Assets LLC, an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company and corporation, for the uses and purposes set forth.

Given under my hand and notarial seal this **21** day of June, 2011.

OFFICIAL SEAL

SEND ALL FUTURE TAX BILLS TO THE GRANTEE AT THE ADDRESS SET FORTH BELOW:

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My Clark's Office

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### EXHIBIT "A" TO SPECIAL WARRANTY DEED

### **LEGAL DESCRIPTION**

UNIT NUMBER 714-B IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN NORTH TOWN VILLAGE IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WAICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN:

17-04-113-100-1070

ADDRESS: 714 WEST EVERGREEN AVENUE, UNIT B, CHICAGO, ILLINOIS 60610