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11804127

After Recording Return To:

Lapsky + Tabins
355 w. Dunder Ste 200
Buttala Grove, 14 60089

Doc#: 1118904127 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2011 10:49 AM Pg: 1 of 4

[Space Above This Line For Recording Data]

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: 10 YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT RELATES ONLY TO ACTIONS RELATED TO ONE SPECIFIC PROPERTY ADDRESS AND DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNE (PYYOU LATER WISH TO DO SO.

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Property Address: 1807 West Belmont Ave. Chicago IL ("Property") (LEGAL DESCRIPTION IS ATTACHED).

I hereby authorize my Agent to do all acts necessary and exercite all documents necessary to obtain financing and borrow money on my behalf and to pledge the Property as security on my behalf for the following purposes:

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

Purchase the Property
Refinance to pay off existing liens on the Property
Improve, alter or repair the Property
Establish a line of credit with the equity in the Property
Withdraw cash equity from the Property

BOX 15

I hereby authorize my agent to sign all documents necessary to consummate the loan on my behalf, including but not limited to the execution, acknowledgment and delivery of all contracts, applications for credit, deeds, notes, deeds of trust, mortgages, settlement statements, Truth-In-Lending Act forms, Real Estate Settlement Procedures Act forms, any affidavits including but not limited to those relating to Fannie Mae, Freddie Mac, private investor, private mortgage insurance, title insurance, to receive federal, state, and investor required disclosures on my behalf, and any and all other documents or amendments thereto necessary to the purchase and/or encumbrance of the Property as fully and largely as I might or could do if acting personally.



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VA Loans Only: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs:
1. All or a portion of my entitlement may be used. 2. If this is a purchase transaction, the price of the Property is \$
5. This specific power of attorney shall automatically expire 60 days from the date of this document unless revoked by my written revocation prior to said date. 6. In their authorize my Agent to execute any forms required by the Veterans Administration including but not limited to VA forms 1802, 1876, 1820, 1859 and any and all other documents or ame idments thereto necessary to utilize my eligibility for VA Guaranty.
This Power of Adorney is effective immediately and revokes any previous powers of attorney granted by me relating to the Property only. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party has actual knowledge of the revocation. I agree to indemnify the third party for any claims that arise against the third party because of reliance on this Power of Attorney. This Power of Attorney shall continue and remain in effect regardless of any incapacity or disability I may hereafter suffer.
I hereby ratify, confirm and declare that any act or thing lawfully done hereunder by my Agent shall be binding on myself and my heirs, leval and personal representatives, and assigns.
IN WITNESS HEREOF, I have set my hand this
(Witness) (Witness)
STATE OF
COUNTY OF
On this day of, 20, before me, the undersigned Notary Public, personally appeared and
known to be the individual described in and who executed the foregoing instrument and each duly acknowledged to me that they executed the same.
Notary Public
INCLAITY FUDIC

THE ATTORNEY-IN-FACT OR AGENT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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ALL-PURPOSE ACKNOWLEDGMENT

State of California County of	San Diego		}ss.	
On May 3 rd	2011 be	efore me,	Ash Nickle, No	tary Public
personally appeared	Marina :	Innel	Gonzalez Sor	(NOTARY)
his/her/the routhorized coperson(s), or the entity up I certify under PFNALTY paragraph is true and corr	nstrument and apacity(ies), ar oon behalf of w Y OF PERJUR	acknowle nd that by which the p	dged to me that he/sho hie/her/their signature erson(s) acted, execut	e/they executed the same in (s) on the instrument the
Effective January 1, 2006, the Ca acknowledgment must be in the is section 1189, rather than "substa therein. The form set forth in Civi	form set forth in Civi intially" in the form s	il Code set forth	WITNESS my hand	d and official seal.
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Borrower(s) Name: Michael Jeffrey Seda

Property Ad trens: 1307 W Belmont Avenue Chicago, IL 60657

14-29 - 102-058 - 0000

PARCEL 1: THAT PART CF LOTS 169 TO 175, BOTH INCLUSIVE, TAKEN AS A TRACT, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF LOT 6 AND ALL OF LOT 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG

THE NORTH LINE OF SAID TRACT, A DISTANCE OF 97.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.0 FEET; THENCE SOUTH PERFENDICULAR TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 67.73 FEET; THENCE WEST ARALLEL TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.0 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 67.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, REFUSE AREA AND UTILITIES FOR THE BENEFIT OF PARCEL 1, AS ESTABLISHED BY THE DECLARATION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT NUMBER 0424634111, IN COOK COUNTY, ILLINOIS.

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