# 1410/ SASS13058/CTIC/Schwage Jarla No aby

# **UNOFFICIAL COPY**

## WARRANTY DEED

Statutory (Illinois)



Robert Ekroth 15 Salt Creek Lane Hinsdale, Illinois 60521



Doc#: 1118910060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2011 12:45 PM Pg: 1 of 2

### **NAME & ADDRESS OF TAXPAYER:**

14 E. 31st. St. LLC. 14 East 31st Street LaGrange Park

THE GRANTOR(S): Chicagoiand Electrical Industry Credit Union, a corporation of Illinois, for and in consideration of Ten and 05/100----- DOLLARS, CONVEY(S) AND WARRANT(S) to GRANTEE(S): 14 E. 31st. St. LLC., an Illinois Limited Liability Company, any and all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 3 (except the North 5 feet thereof) ir Block 1 in LaGrange Park Homesites, being a Subdivision of the Northwest 1/4 of the Northeast 1/4, and that part lying East of Fifth Avenue, of the Northeast 1/4 of the Northwest 1/4 of Section 33, Township 39 North, Range 12, East of the Third Principal Medician, in Cook County, Illinois.

Subject to covenants, conditions, restrictions and casements of record and general real estate taxes for the year 2010-11 and subsequent years.

Permanent Index Number(s): 15-33-109-003-0000

Property Address: 14 East 31st Street, LaGrange Park, Illinois 60526

DATED this 30 day of June, 2011.

CHICAGOLAND ELECTRICAL INDUSTRY CREDIT UNION

Bv:

Lawrence Skibbe, President

S/P2 S/V SC/

STATE OF ILLINOIS



JUL.-7.11

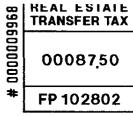
REAL ESTATE TRANSFER TAX DEPARTMENT OF PIEVENUE REAL ESTATE TRANSFER TAX

00175,00

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REAL ESTATE TRANSACTION TAI

REVENUE STAMP



DOX 354

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS	) )SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, that Lawrence Skibbe personally known to me to be the President of the Chicagoland Electrical Industry Credit Union, and Terrance Benoit, personally known to me to be the Secretary of the Chicagoland Electrical Industry Credit Union, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such free sident and Secretary, they signed and delivered the said Deed, and caused the corporate seal of said Chicagoland Electrical Industry Credit Union to be affixed thereto, pursuant to authority, given by the Board of Directors of Said Chicagoland Electrical Industry Credit Union as their free and voluntary act, and as the free and voluntary act and deed of said Chicagoland Electrical Industry Credit Union, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20 day of June, 2011.

///

NOTARY PUBLIC

My commission expires on

17

OFFICIAL SEAL
STACY ANN SCHWIEGER
NOTAPY PIBLIC - STATE OF ILLINOIS
MY COMM.SSION EXPIRES:01/19/12

### NAME AND ADDRESS OF PREPARER:

Michael J. McGrath Odelson & Sterk, Ltd. 3318 West 95th Street Evergreen Park, IL 60805

\*\*This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).