

UNOFFICIAL COPY

EXECUTOR'S DEED



Doc#: 1118912050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2011 10:39 AM Pg: 1 of 3

The Grantor,
ANN~~E~~MARIE TURNER
as executor of the will
of ANDREW J. SALMON
deceased, by virtue of
letters testamentary
issued to ANNE MARIE
TURNER, *Case # 2010P7028*

by the Circuit Court of Cook County, State of Illinois, and in exercise of the power of sale granted to ANN~~E~~MARIE TURNER in and by said Will and in pursuance of every other power and authority enabling, and in consideration of the sum of Ten (\$10.00) dollars and no/100ths-----DOLLARS, receipt whereof is hereby acknowledged, to hereby quit claim and convey unto JOSEPHINE M. HANCH AND SUSAN HANCH PAIGE, AS CO-TRUSTEES OF THE JOSEPHINE M. HANCH REVOCABLE TRUST DATED JUNE 10, 2005 the following described real estate situated in the County of Cook, in the State of ILLINOIS, to wit:

SEE ATTACHED LEGAL



CITY OF PARK RIDGE
REAL ESTATE
TRANSFER STAMP
NO. 31013

Subject to the 2010 General Real Estate Taxes and subsequent years and all covenants, conditions and restrictions of record.

Permanent Real Estate Index Number(s): 09-27-306-145-1073
Address(es) of Real Estate: 22 Park Lane, Unit 311, Park Ridge, Illinois 60068

DATED this 20 day of June, 2011

Ann Marie Turner (SEAL)
ANN~~E~~MARIE TURNER As Executor as aforesaid

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 200
Chicago, IL 60606
Attention: Department

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OR

RECORDER'S OFFICE BOX NO.

(City, State and zip)

Park Ridge, IL 60068

(Address)

22 Park Lane - Unit 311

(Name)

Jessamine M. Hanch

SEND SUBSEQUENT TAX BILLS TO:

(NAME AND ADDRESS)

This instrument was prepared by LOUIS CAPOZZOLI, 1484 Miner Street, Des Plaines, Illinois 60016

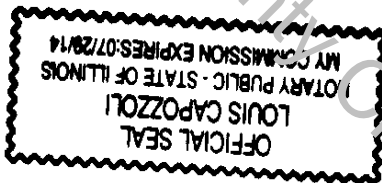
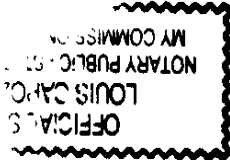
NOTARY PUBLIC

Jessamine M. Hanch
Commission expires 7/29/2014

Commission expires

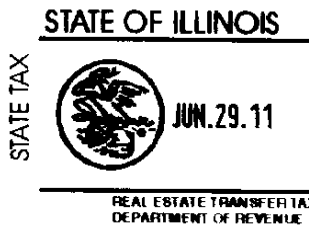
2010

Given under my hand and official seal, this 20 day of June 2010
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State of Illinois aforesaid, DO HEREBY CERTIFY that ANNEMARIE TURNER is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such executor, for the uses and purposes therein set forth.

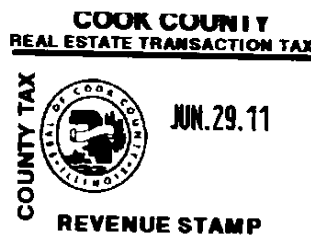
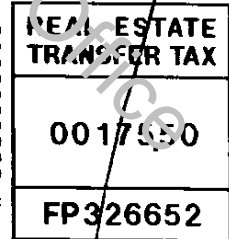


EXECUTOR'S DEED

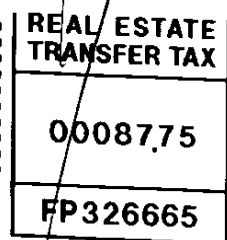
TO



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PARCEL 1: UNIT 311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE CONDOMINIUM I, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22996722, AS AMENDED FROM TIME TO TIME, IN PART OF SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT NO. 22996721.

P.I.N.: 09-27-306-145-1073

Cook County Clerk's Office