## **UNOFFICIAL COPY**

This Instrument Prepared By: PERL MORTGAGE, INC.

After Recording Return To: PERL MORTGAGE, INC. 2936 W. BELMONT CHICAGO, ILLINOIS 60618



1118933040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/08/2011 08:52 AM Pg: 1 of 3

For Recording Data] -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 1105PMI040073

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to ING BANK, FSB, 600 WEST ST. GERMAINE STREET, SUITE 200 ST. CLOUD, MN 56301

all the rights, title and interest of undersigned in art to that certain Real Estate Mortgage dated 06/24/2011 executed by CHRISTOPHER D LANDGRAFF AND EILEEN J DORDEK, TRUSTEES OF THE EILEEN J DORDEK REVOCABLE TIUST DATED DECEMBER 7, 2007 FOR THE BENEFIT OF EILEEN J DORDEK AND CHRISTOPHER D LANDGRAFF to PERL MORTGAGE, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2936 W. BELMONT, CHICAGO, ILLINOIS 60618

and recorded either

concurrently herewith; or , as Instrument No. 1118933 on July 08,201 , the County Recorder of Deeds of COOK page County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-18-125-021-0000

Commonly known as: 2154 W WINDSOR AVE, CHICAGO, ILLINOIS 60625

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 668,000.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION

Ву:	KEN PERLMUTTER (Seal)
State of ILLINOIS	or Acknowledgments)
County of COOK  The foregoing instrument was acknowledged before a	ne this JUNE 24, 2011
by LON PERLMUTTE	PRESIDENT
(Name and Title of officer or age in)  of PERL MORTGAGE, INC.	
(Name of corporation	a acknowledging)
(State or place of incorporation)	corporation, on behalf of the corporation.
OFFICIAL SEAL OF	Signature of Person Taking Adknowledge rent  Title
(Seal)	Serial Number, if any

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## UNOFFICIAL COPY

AROWN JR'S SUBDIV.

AST 1/2 OF NORTHWES.
JT OF THE THIRD PRINCIPAL

Informational purposes only, the land is kno.

/est Windsor Avenue
Jo, IL 60625

TAX TA #

14-18-125-021-0000

VOL. 0479 LOT 18 IN SAM BROWN JR'S SUBDIVISION OF BLOCK 9 IN COUNTY CLERK'S DIVISION OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.