

UNOFFICIAL COPY

CITYWIDE

TITLE CORPORATION

850 W. JACKSON BLVD. SUITE 320
CHICAGO, IL 60607



161623 2/2

Doc#: 1118933140 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/08/2011 02:03 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415060024237

Prepared by: Tim Magner

SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0703102149, at Volume/Book/Reel, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Brian K. Helmus, being dated the 17 day of June, 2011, in an amount not to exceed \$316,182.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with 1118933139

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of June, 2011.

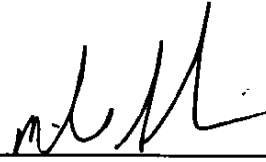
By: 
Andrew J Hornyak, AVP

S Y
P 3
S N
SC Y
INT 40

UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 02nd day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: 9/28/2014 Notary Public



County of Cook Clerk's Office

UNOFFICIAL COPY

File No.: 161623

EXHIBIT A

THE NORTH HALF OF LOT 19 IN RESUBDIVISION OF LOTS 1 TO 8, INCLUSIVE, IN BLOCK 3, AND LOTS 2, 3, 6, 10, 14, 15, 18, 19, 22 AND 23 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 4 IN STEVENS SUBDIVISION OF THE WEST 8.303 CHAINS OF THE NORTHEAST QUARTER LYING SOUTH OF ELSTON ROAD, OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-15-223-008-0000

ADDRESS: 4539 N LOWELL AVE CHICAGO IL 60630

Property of Cook County Clerk's Office