

box 178

UNOFFICIAL COPY

NAME: OZBAY, ENVER  
Loan#: 3082799

ASSIGNMENT OF  
MORTGAGE



Doc#: 1119212156 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/11/2011 11:36 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FREEDOM MORTGAGE CORPORATION (hereinafter called the Assignee), its successors and assigns, prior to 12/02/10, the following described mortgage:

Date: December 30, 2002 Amount of Debt: \$ 189,500.00

Mortgagor: ENVER OZBAY

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., its successors and/or assigns

Recorded on January 8, 2003 As Document 0030034956 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN BLOCK 1 IN HARPER'S LANDING UNIT NUMBER 5, BEING A SUBDIVISION PART OF THE NORTHWEST 1/4 OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 02-19-134-004-0000, ,

Commonly known as: 1640 CASTAWAY LANE, HOFFMAN ESTATES, IL 60195

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S. INC."),  
AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP.

**Lisa Hildreth**  
**Assistant Secretary & Vice President**

By:

*[Signature]*  
\_\_\_\_\_  
Certifying Officer

**Assistant Secretary + Angela Pulli**  
**Vice President**

By:

*[Signature]*  
\_\_\_\_\_  
Certifying Officer

State of New Jersey  
County of Merger

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Lisa Hildreth and Angela Pulli, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 17 day of June, 2011

*[Signature]*  
\_\_\_\_\_  
Notary Public

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PI #1036503

NANCY K. MORRIS  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires January 27, 2014

