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Doc#: 1119215060 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/11/2011 01:59 PM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

First American Title Insurance Company
Attn: Deborah Cross
30 N. LaSalle St, Suite 2700
Chicago, IL 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0424727132 (filed 9/3/2011 Cook County, IL)

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
AEGON USA Realty Advisors, LLC as successor by conversion to AEGON USA Realty Advisors, Inc., as Master Servicer

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**
DEBTOR: TRANSWESTERN GREAT LAKES, L.P. (#D89150 P1)

NCS 462333-1 282

PROCESSED BY COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0424727132 (filed 9/3/2004 Cook County, IL)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

AEGON USA Realty Advisors, LLC as successor by conversion to AEG

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

SECURED PARTY AUTHORIZING THIS AMENDMENT:**AEGON USA Realty Advisors, LLC as successor by conversion to AEGON USA Realty Advisors, Inc., as Master Servicer****DEBTOR:****TRANSWESTERN GREAT LAKES, L.P.****RECORD OWNER:****TRANSWESTERN GREAT LAKES, L.P.****LEGAL DESCRIPTION:****ATTACHED HERETO AS EXHIBIT "A"**

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De or: Transwestern Great Lakes, L.P.
Secured Party: AEGON USA Realty Advisors, Inc., as Master Servicer

Exhibit A to Financing Statement Legal Description

PARCEL A1:

LOTS 1 AND 2 IN CENTENNIAL CENTER SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1996 AS DOCUMENT 96707738, IN COOK COUNTY, ILLINOIS.

PARCEL A2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A1, AS CREATED BY RECIPROCAL GRANT OF ROADWAY EASEMENTS MADE BY AND BETWEEN LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1979 AND KNOWN AS TRUST NUMBER 101568, LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1979 AND KNOWN AS TRUST NUMBER 100750, AND UNION OIL COMPANY OF CALIFORNIA DATED AS OF NOVEMBER 25, 1981 AND RECORDED NOVEMBER 25, 1981 AS DOCUMENT 26070571 AND RE-RECORDED NOVEMBER 30, 1981 AS DOCUMENT 26072946, FOR ROADWAY EASEMENT OVER THE PROPERTY DESCRIBED AS FOLLOWS:

EASEMENT PARCEL A2F:

AN EASEMENT, 12.00 FEET IN WIDTH, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 62.43 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST ALONG A LINE 62.43 FEET EAST (AS MEASURED AFORESAID) OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A DISTANCE OF 357.01 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 357.00 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 (ALSO BEING THE NORTH RIGHT OF WAY LINE OF THE PUBLIC ROADWAY KNOWN AS HARTLEY ROAD; FOR ITS POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST A DISTANCE OF 720.29 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1,077.27 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12, 599.58 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL A2N:

AN EASEMENT, 12.00 FEET IN WIDTH, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 62.43 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST ALONG A LINE 62.43 FEET EAST (AS MEASURED AFORESAID) OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12, A DISTANCE OF 1,077.30 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1,077.27 FEET OF THE SOUTH EAST 1/4 OF SAID

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Lessor: Transwestern Great Lakes, L.P.
Secured Party: AEGON USA Realty Advisors, Inc., as Master Servicer

SECTION 12 FOR ITS POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST A DISTANCE OF 163.22 FEET TO A POINT ON LINE 1,240.49 FEET NORTH (AS MEASURED AT RIGHT ANGLES) OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, SAID POINT OF TERMINATION ALSO BEING 599.41 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL A2G:

AN EASEMENT, 24.00 FEET IN WIDTH, IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 80.43 FEET; THENCE NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST ALONG A LINE 80.43 FEET EAST (AS MEASURED AFORESAID) OF AND PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A DISTANCE OF 1,077.30 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1,077.27 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 FOR ITS POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST A DISTANCE OF 163.22 FEET TO A POINT ON A LINE 1,240.49 FEET NORTH (AS MEASURED AT RIGHT ANGLES) OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION SAID POINT OF TERMINATION ALSO BEING 581.41 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS.

PARCEL A5:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A1, AS CREATED BY RECIPROCAL GRANT OF EASEMENTS FOR STORM SEWER AND WATER DETENTION MADE BY AND BETWEEN LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1979 AND KNOWN AS TRUST NUMBER 101568, AND LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1979 AND KNOWN AS TRUST NUMBER 100750, DATED AS OF NOVEMBER 25, 1981 AND RECORDED NOVEMBER 25, 1981 AS DOCUMENT 26070573 AND RE-RECORDED NOVEMBER 30, 1981 AS DOCUMENT 26072948, OVER PROPERTY DESCRIBED AS FOLLOWS:

EASEMENT PARCEL A5H:

AN EASEMENT 10.00 FEET IN WIDTH, IN THE SOUTHEAST 1/4 SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN OF WHICH THE CENTER LINE IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A DISTANCE OF 215.84 FEET; THENCE NORTH 41 DEGREES 08 MINUTES 11 SECONDS EAST A DISTANCE OF 39.29 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 41 DEGREES 08 MINUTES 11 SECONDS EAST A DISTANCE OF 60.50 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 291.00 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12 (ALSO BEING THE SOUTH RIGHT OF WAY LINE OF THE PUBLIC ROADWAY KNOWN AS HARTLEY ROAD) 597.69 FEET WEST (AS MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF SAID SECTION 12 FOR ITS POINT OF TERMINATION, ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL A5L:

AN EASEMENT IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF

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Deed for: Transwestern Great Lakes, L.P.
Secured Party: AEGON USA Realty Advisors, Inc., as Master Servicer

SAID SECTION 12; THENCE NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A DISTANCE OF 140.00 FEET TO A POINT ON THE NORTHERLY LINE OF GOLF ROAD AS WIDENED PER DOCUMENT NUMBER 20885775 FOR THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 13 MINUTES 56 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID GOLF ROAD A DISTANCE OF 149.43 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF THE PUBLIC ROADWAY KNOWN AS HARTLEY ROAD; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST RIGHT OF WAY LINE OF SAID HARTLEY ROAD A DISTANCE OF 140.61 FEET TO A POINT 276.00 FEET NORTH (AS MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF SAID SECTION 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 276.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 218.90 FEET TO A POINT 68.43 FEET EAST (AS MEASURED ALONG SAID SOUTH LINE OF SAID SECTION 12) OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE SOUTH 00 DEGREES 25 MINUTES 17 SECONDS WEST ALONG A LINE 68.43 FEET EAST (AS MEASURED AFORESAID) OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12 A DISTANCE OF 136.00 FEET TO A POINT ON THE NORTH LINE OF SAID GOLF ROAD (ALSO BEING THE SOUTH LINE OF THE NORTH 937.27 FEET OF THE SOUTH 1,077.27 FEET OF THE SOUTH EAST 1/4 OF SAID SECTION 12); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID GOLF ROAD A DISTANCE OF 68.43 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

EASEMENT PARCEL A5M:

AN EASEMENT IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 12 A DISTANCE OF 248.35 FEET TO A POINT OF INTERSECTION WITH THE WEST RIGHT OF WAY LINE OF THE PUBLIC ROADWAY KNOWN AS HARTLEY ROAD EXTENDED SOUTH; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH EXTENSION OF THE WEST LINE OF SAID HARTLEY ROAD A DISTANCE OF 132.30 FEET TO A POINT IN THE NORTHERLY LINE OF GOLF ROAD AS WIDENED PER DOCUMENT NUMBER 20885775 FOR THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 13 MINUTES 56 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID GOLF ROAD A DISTANCE OF 260.75 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 260.75 FEET WEST (AS MEASURED AFORESAID) AND PARALLEL WITH THE WEST RIGHT OF WAY LINE OF SAID HARTLEY ROAD A DISTANCE OF 143.70 FEET; THENCE NORTH 88 DEGREES 13 MINUTES 56 SECONDS EAST ALONG A LINE 143.70 FEET NORTH (AS MEASURED AFORESAID) OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID GOLF ROAD A DISTANCE OF 260.75 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF SAID HARTLEY ROAD; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST RIGHT OF WAY LINE OF SAID HARTLEY ROAD A DISTANCE OF 143.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL A6:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A1 AS CREATED BY CROSS EASEMENT AND OPERATING AGREEMENT MADE BY AND BETWEEN LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1979 AND KNOWN AS TRUST NUMBER 100750, AND LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1979 AND KNOWN AS TRUST NUMBER 101568, FOR OVERHEAD BRIDGE PURPOSES DATED AS OF JULY 29, 1981 AND RECORDED OCTOBER 29, 1981 AS DOCUMENT 26042173 OVER THE PROPERTY DESCRIBED AS FOLLOWS:

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Debtor: Transwestern Great Lakes, L.P.
Secured Party: AEGON USA Realty Advisors, Inc., as Master Servicer

ALL THE LAND, PROPERTY AND SPACE WITHIN THE FOLLOWING DESCRIBED PROPERTY AT AND BELOW THE HORIZONTAL PLANE OF +757.25 FEET ABOVE, AND AT AND ABOVE THE HORIZONTAL PLANE OF +741.25 FEET ABOVE UNITED STATES GEOLOGICAL SURVEY DATUM:

COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12, A DISTANCE OF 469.05 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 52 SECONDS WEST A DISTANCE OF 16.01 FEET TO THE POINT OF BEGINNING FOR SAID PEDESTRIAN BRIDGE EASEMENT, SAID POINT OF BEGINNING BEING A POINT IN THE EAST FACE OF AN EXISTING MASONRY WALL; THENCE NORTH 00 DEGREES 05 MINUTES 46 SECONDS WEST ALONG THE EAST FACE OF SAID MASONRY WALL, A DISTANCE OF 19.75 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 52 SECONDS EAST, A DISTANCE OF 144.98 FEET TO A POINT IN THE WEST FACE OF AN EXISTING WINDOW WALL; THENCE SOUTH 00 DEGREES 02 MINUTES 31 SECONDS EAST ALONG THE WEST FACE OF SAID WINDOW WALL, A DISTANCE OF 19.75 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 52 SECONDS WEST, A DISTANCE OF 144.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

ALL THE LAND, PROPERTY AND SPACE WITHIN THE FOLLOWING DESCRIBED PROPERTY AT AND BELOW THE HORIZONTAL PLANE OF +741.25 FEET ABOVE, AND AT AND ABOVE THE HORIZONTAL PLANE OF +727.7 FEET ABOVE UNITED STATES GEOLOGICAL SURVEY DATUM:
COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 00 DEGREES 25 MINUTES 17 SECONDS EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 12, A DISTANCE OF 469.05 FEET TO A POINT IN THE SOUTH LINE OF A PEDESTRIAN BRIDGE EASEMENT DESCRIBED ON EXHIBIT 'C' OF THE CROSS EASEMENT AND OPERATING AGREEMENT, AFORESAID, RECORDED AS DOCUMENT NO. 26042173; THENCE NORTH 89 DEGREES 57 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID PEDESTRIAN BRIDGE EASEMENT, A DISTANCE OF 47.86 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 08 SECONDS WEST, A DISTANCE OF 7.02 FEET TO THE SOUTHWEST CORNER OF A CONCRETE COLUMN FOR THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 17 MINUTES 10 SECONDS EAST ALONG THE WEST FACE OF SAID CONCRETE COLUMN, A DISTANCE OF 6.01 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 24 SECONDS EAST ALONG THE NORTH FACE OF SAID CONCRETE COLUMN A DISTANCE OF 2.00 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 10 SECONDS WEST ALONG THE EAST FACE OF SAID CONCRETE COLUMN, A DISTANCE OF 6.01 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 24 SECONDS WEST ALONG THE SOUTH FACE OF SAID CONCRETE COLUMN, A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL A7:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A1 FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND FOR PARKING OF NON COMMERCIAL VEHICLES AS CONTAINED IN RECIPROCAL ACCESS AND PARKING EASEMENT AGREEMENT MADE BY AND BETWEEN GREAT LAKES REIT, L.P. AND SCHAUMBURG LAND COMPANY RECORDED MARCH 7, 2000 AS DOCUMENT 00159745.

07-12-402-009-0000

07-12-402-010-0000

08-07-301-009-0000

1900 East Golf Road, Schaumburg

Exhibit A, Legal Description - Page 4

Centennial Center, Schaumburg, Illinois (Parcel 1)