UNOFFICIAL COPY



Doc#: 1119222039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/11/2011 10:56 AM Pg: 1 of 1

PREPARED BY/RETURN TO:

Chris Beauchamp Cimarron Mortgage Company P. O. Box 12830 Jackson, MS 39236-9816 601-899-1500 x1543

Loan No. 5542504

ILLINOIS RELEASE OF MORTGAGE

WHEREAS, on SEPTEMBER 2, 2010, BRADLEY KULAT AND GRETCHEN KULAT, TENANTS IN ITS ENTIRETY, executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on SEPTEMBER 20, 2010 as Instrument No. 1026333004 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secure (b) said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said BRADLEY KULAT AND GRETCHEN KULAT, TENANTS IN ITS ENTIFETY, all its right, title and interest in and to the property described in said mortgage this date, June 22, 2011.

PROPERTY ADDRESS: 1415 WALNUT STREET, WESTERN SPRINGS, IL 60558

LEGAL DESCRIPTION: LOT 3 IN OWNERS SUBDIVISION OF PART OF BLOCK 14 IN EAST HINSDALE, A

SUBDIVISION OF THE E/2 OF THAT PART OF THE E/2 FO THE SW/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY KALROAD IN SECT 6, T-N, R-12 E OF THE 3RD

P. M., COOK COUNTY, IL

TAX PIN# 18-06-305-011-0000 ✓

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ROBERT PARKER, Vice President

STATE OF MISSISSIPPI COUNTY OF HINDS

I, Ronnie Greenhagen, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notary seal this date, June 22, 2011.

(NOTARY SEAL NOTARY PUBLIC Comm Expires January 15, 2014

MIN: 100188510090476771 S COUNTY MERS PHONE: 1-888-679-6377

SP SC + SC + ENT AP