

UNOFFICIAL COPY



Doc#: 1119350034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2011 10:24 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the ~~FIRST~~ **BANK OF HIGHLAND PARK** ~~aka~~ **BANK OF HIGHLAND PARK**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ELINOR KNOBLOCH AND LOWELL H. KNOBLOCH** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE dated the 8th day of January, 1990, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) 90023061 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOTS 57 AND 58 IN LINCOLN HIGHLAND'S "L" SUBDIVISION FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 20 RODS OF THE SOUTH 30 RODS OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-21-125-024-0000 AND 10-21-125-026-0000
Address(es) of premises: 5249 WRIGHT TERRACE, SKOKIE, IL 60077

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 30th day June, 2011.

FIRST BANK OF HIGHLAND PARK

BY: Marc N Zisook (seal)
Marc N Zisook, Vice President

Attest: Michael Silverstein (seal)
Michael Silverstein, Loan Operations Officer

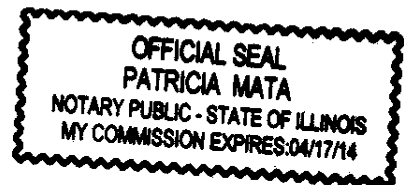
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of June, 2011

Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd Ste 320
Northbrook, IL 60062

Mail Recorded Document to:

↓
SUCCESS TITLE SERVICES, INC.
400 Skokie Blvd Ste. 380
Northbrook, IL 60062 383
STS11-00818