

Recording Requested By:  
**Bank of America**  
Prepared By: **Barbara Nord**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **21118962499214745**  
Tax ID: **18-12-411-006-0000**

Property Address:  
**5413 S 73rd Ave**  
**Summit Argo, IL 60551-1115**

IL0v2-AM 14108685 07/23/2011

This space for Recorder's use

MIN #: 1001337-0002951438-0 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **RICHARD ALBRECHT, AND LINDA M ALBRECHT, HIS WIFE AS JOINT TENANTS**

Date of Mortgage: **3/22/2008** Original Loan Amount: **\$222,390.00**

Recorded in Cook County, IL on: **4/10/2008**, book N/A, page N/A and instrument number **0810126018**

Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: LOT 7 IN CHICAGO TITLE AND TRUST COMPANY SECOND ADDITION TO SUMMIT IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF LOT 6 IN CHICAGO TITLE AND TRUST COMPANY SECOND ADDITION TO SUMMIT IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS(ES) OF REAL ESTATE: 5413 S. 73RD AVENUE, SUMMIT, ILLINOIS TAX ID #: 18-12-411-006-0000 BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO RICHARD ALBRECHT AND LINDA M. ALBRECHT, HIS WIFE IN J/T NY ANDREW RIDDERHOFF IN A WARRANTY DEED EXECUTED 9/15/1986 AND RECORDED 9/22/1986 IN INSTRUMENT NO. 86428670 OF THE COOK COUNTY, ILLINOIS LAND RECORDS. 2613043VT**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/28/11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Swarupa Slee  
**Swarupa Slee, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUNE 28, 2011 before me, **Vicente Ekachai Ramos**, Notary Public, personally appeared **Swarupa Slee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

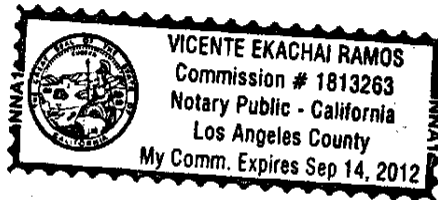
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vicente Ekachai Ramos*

Notary Public: **Vicente Ekachai Ramos**  
My Commission Expires: 9/14/2012

(Seal)



ASSIGNMENT OF MORTGAGE  
RICHARD ALBRECHT  
LINDA M ALBRECHT

COOK County Clerk's Office