

Recording Requested By:
Bank of America
Prepared By: **Barbara Nord**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **11418630792512251**

Tax ID: **29-19-209-014,**

Property Address:

16048 Page Ave
Harvey, IL 60426-4925

IL0v2-AM 14108568

07/13/2011

This space for Recorder's use

MIN #: 100032413508140113

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNITED WHOLESALE MORTGAGE**
Borrower(s): **DWAN WESTMORELAND, MARRIED MAN**
Date of Mortgage: **10/15/2008** Original Loan Amount: **\$177,897.00**

Recorded in **Cook County, IL** on: **10/28/2008**, book **N/A**, page **N/A** and instrument number **0830247037**

Property Legal Description:
LOT 7 (EXCEPT THE NORTH 22.0 FEET) IN BLOCK 6 ARTHUR T. MCINTOSH ASHLAND AVENUE ADDITION TO HARVEY, BEING A SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/28/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Swarupa Slee
Swarupa Slee, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JUNE 28, 2011 before me, **Vicente Ekachai Ramos**, Notary Public, personally appeared **Swarupa Slee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

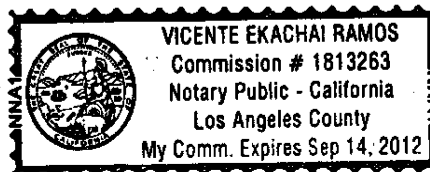
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Vicente Ekachai Ramos

Notary Public: **Vicente Ekachai Ramos**
My Commission Expires: **9/14/2012**

(Seal)



ASSIGNMENT OF MORTGAGE
DORIN WESTMORELAND

COOK County Clerk's Office