## UNOFFICIAL COP

Doc#: 1119310040 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/12/2011 04:24 PM Pg: 1 of 4

Cook County Recorder of Deeds

NAME: YOUNES, JOSEPH Loan# 2000538996-FNF

**CORRECTIVE** 

ASSIGNMENT OF **MORTGAGE** 

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned GMAC MORTGAGE, LLC (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A. AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-16AX (hereinafter called the Assignee), its successors and assigns, prior to 06/06/2011, the following described mortgage:

Amount of Debt: \$583,100.00

Date: July 28, 2007

Mortgagor: JOSEPH YOUNES

Mortgagee: M.E.R.S., NO 2S NOMINEE FOR HLB MORTGAGE

Recorded on August 16, 2006

As Document 0622826138

In the Office of the Recorder/Rec strar of COOK County, Illinois, and described as follows:

THE EAST 66 FEET OF LOT 8 IN C. HULLS SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-23 324-044-0000

Commonly known as: 1720 NORTH SEDGWICK STREET, CHICAGO, IL 60614

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

GMAC MORTGAGE, LLC

that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to are contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

day of \_

2011.

Notary Public

JUL 0 7 2011

Prepared by & RETURN TO:

Pierce & Associates. P.C. 1 N. Dearborn

**Suite 1300** Chicago, IL 60602 PB#0715886

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Trina Wiltbank, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires Sept. 10, 2013

member, Pennsylvania Association of Notaries

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# UNOFFICE

Document Frepared By: Ron Meharg, 888-362-9638 1111 Alderman Dr., Suite 350, Alpharetta, GA 30005

**DOCX** 

1111 Alderman Dr., Suite 350

Alpharetta, GA 30005

SAXCM

78549640

000 Secondary Ref. #: 2000538996

CRef#:09/09/2009-PRef#:A063-POF

Date: 08/25/2009-Print Batch ID: 9312

PIN/Tax ID #. 14-33-324-044-0000

Property Address:

(720 N SEDG WICK ST

CHICAGO, IL 60514

0934812119 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/14/2009 01:21 PM Pg: 1 of 3

This Space for Recorder's Use Only



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CON SIDERATION, the receipt and sufficiency of which is hereby

acknowledged, GMAC MORTGAGE, LIC, whose address is 100 Ungnia Drive, Ft. Washin, un Of does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto LaSa'l. Bank National Association, as Trustee for Morgan Stanley Mortgage Loan Trust 2006-16AX, whose address is 4708 Mercantile Drive N Fort Worth, TX 76137, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued on to accrue under such mortgage.

Original Mortgagor(s): N/A

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC IS A SEPERATE CORPORATION THAT IS ACTING SOLELY AS A NOMINFE FOR HLB MORTGAGE SUCCESSORS

AND ASSIGNS

Date of Mortgage: 07/28/2006

Loan Amount. \$323,100.00

Book: NA Page: NA Document #: 0622825139 Recording Date: 08/18/2006

Legal Description: NEED LEGAL

and recorded in the official records of the County of Adams, State of Illinois affecting Pear Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on in s date of 11/23/2009.

**GMAC MORTGAGE, LLC** 

effrey Stephan inited Signing Officer John Merr, Limited Signing Officer

Record and Return To: Pierce and Associates 1 N. Dearborn ST. FI 13 Chicago, IL 60602-4321

### **UNOFFICIAL CC**

State of TX PA

County of Tarrant Myntgomer /
On this date of 11/202009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jeffrey Stephen and him, known to me (or identified to me on the basis of satisfactory evidence) that they are the respectively of GMAC MORTGAGE, LLC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

thetto November 26, 2009 OMMONWEALTH OF PENNSYLVANIA

HOTAPIAL SEAL Niki le Shighon, Notory Public Two, Montgomery Courty My Con min' in Expires Aug. 11, 2010 Of Coot County Clerk's Office

ILaosi-eR2.0 10/05/2009

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### **UNOFFICIAL COPY**

#### EXHIBIT "A": LEGAL DESCRIPTION

THE EAST 66 FEET OF LOT 8 IN C.J. HULLS SUBDIVISION OF BLOCK 51 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 14-33-324-044-0000

Commonly known as:

1720 NORTH SEDGWICK STREET CHICAGO, IL 60614

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0715886