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Doc#: 1119312197 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/12/2011 01:42 PM Pg: 1 of 3

11-051076

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A PLAINTIFF,

DODONY.

SALVADOR CONTRERAS A/K/A SALVATORE
CONTRERAS; MARIA CONTRERAS A/K/A MARIA
DEL CARMEN CONTRERAS A/K/A MARIA
RODRIGUEZ A/K/A MARIA D. CONTRERAS;
MEADOWS CREDIT UNION; STATE FARM MUTUAL
AUTOMOBILE INSURANCE COMPANY; CAPITAL
ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK;
CITY OF CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; CACH, LLC; TARGET NATIONAL
BANK; DISCOVER BANK; UNITED STATES OF
AMERICA; MIDLAND FUNDING, LLC; STATE OF
ILLINOIS; UNKNOWN OWNERS AND NONRECORD CLAIMANTS

DEFENDANTS

NO. 1/0 H 23865

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ______, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:
 Salvador Contreras and Maria Contreras, as Tenants by the Entirety

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2. The following Mortgage is sought to be foreclosed: Mortgage made by Salvador Contreras and Maria Contreras to World Savings Bank, FSB and recorded March 9, 2007 as Document No. 0706840118 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 11 IN BLOCK 203 IN THE HIGHLANDS WEST OF HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as 1774 Glen Lake Road, Hoffman Estates, IL 60169 Permanent Index No.: 07-09-104-010

Parties against whom foreclosure is sought: 3. Salvador Contreras a/k/u Sulvatore Contreras; Maria Contreras a/k/a Maria Del Carmen Contreras a/k/a Maria Rodriguez a/k/a Maria D. Contreras; Meadows Credit Union: State Farm Mutual Automobile Insurance Company; Capital One Bank (USA), N.A. f/k/a Capital One Bank; City of Chicago, an Illinois Municipal Corporation; CACH, LLC; Target National Bank; Discover Bank; United States of America, Midland Funding, LLC; State of Illinois; Unknown Owners and Non-**Record Claimants**

SIGNATURE: C

Attorney of Record

PREPARED BY AND MAIL TO: IM DEMANS Netterstrom (6294499)

Randal S. Berg (6277119) Michael N. Burke (6291435) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452)

Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552)

Alan Kaufman (6289893) Joel A. Knosher (6298481)

Frank Lin (6290053)

Lee Scott Perres (6181244) Marcos J. Posada (6205359) Sachin P. Shah (6298690) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of 🐧 County of

Signed_and Sworn to before me this day of

NOSUM

\$ 12-21-2014

JENNY MAD

NOTARY PUBLIC, STATE OF ILL MOIS

Notary Public