

UNOFFICIAL COPY

This instrument was prepared by:
State Bank of Illinois
P.O. Box 250
West Chicago, IL 60186-0250



Doc#: 1119313017 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2011 10:30 AM Pg: 1 of 1

Return to:
State Bank of Illinois
1140 W. Spring Street
South Elgin, IL 60177

(Space above this line for Recording Purposes)

SATISFACTION OF MORTGAGE

092-080-621767

The Mortgagee is the holder of that certain Mortgage dated 09/21/04 which was recorded on 10/25/04 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 0429934037. This mortgage was executed by Robert M. Duda and Patricia M. Duda, husband and wife, in joint tenancy (Mortgagor) in favor of **State Bank of Illinois** as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of the Mortgagee's right, title and interest in and to the Property.

The Property may be further described:

LOT 3 IN BLOCK 9 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTION SECTION 33 AND PARTS OF LOTS 46 AND 57 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property: 6809 N. Algonquin, Chicago, IL 60646
PIN#: 10-33-119-003

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: 12/07/09

By: Justin J. Laurin
Justin J. Laurin, Sr. Vice President

By: Jennifer L. Thomsen
Jennifer L. Thomsen, Asst. Secretary

STATE OF ILLINOIS,
COUNTY OF KANE ss:

The foregoing instrument was acknowledged before me this 7th day of December, 2009 by Justin J. Laurin, Sr. Vice President and Jennifer L. Thomsen, Asst. Secretary, of the State Bank of Illinois, an Illinois Banking Corporation on behalf of the corporation.

My Commission expires: 2-27-10

Open Book
Notary Public

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