

UNOFFICIAL COPY



RELEASE OF MECHANICS LIEN

Doc#: 1119313021 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2011 11:11 AM Pg: 1 of 3

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE CLAIM
FOR LIEN WAS FILED.**

KNOWN ALL MEN BY THESE PRESENTS

THAT EXCEL MECHANICAL CONTRACTORS, INC., an Illinois corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey, satisfaction and/or release of its claim for lien against **LASALLE NATIONAL TRUST, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1994 AND KNOWN AS TRUST NO. 118921**, an Illinois land trust, and assigns, all the right, title, interests, claim, or demand whatsoever it may have acquired in, which claim for lien was filed and recorded on the 27th day of December, 2006, in the Recorder's Office of Cook County, Illinois, as Document No. 0636146069, this release applies to the property located at 701 South Dearborn Street, Unit 701, Chicago, Illinois, situated in Cook County, Illinois, as follows, to wit:


UNIT 701 IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 10, 15 AND 17 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHERS SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 17-16-407-021-1082

Common Address: 701 South Dearborn Street, Unit 701, Chicago, Illinois 60605

WITNESS my hand and seal this 2nd day of May, 2007.

EXCEL MECHANICAL CONTRACTORS, INC.

By: 
Its: President

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This instrument was prepared by:

Andrew H. Tripp
Sosin Lawler & Arnold, Ltd.
11800 South 75th Avenue, Suite 300
Palos Heights, Illinois 60463

After recording, mail to:

William E. White
1830 S INDIANA, #A
Chicago, Illinois 60616

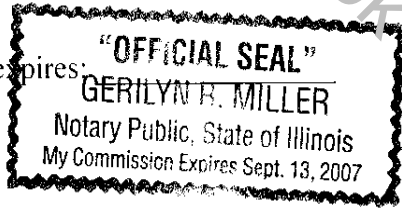
ACKNOWLEDGMENT

STATE OF ILLINOIS)
)
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Leo Delair, personally known to me to be the President of EXCEL MECHANICAL CONTRACTORS, INC., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 2nd day of May, 2007.

Commission expires:



Gerilyn B. Miller
Notary Public

Cook County Clerk's Office



UNOFFICIAL COPY FINAL WAIVER OF LIEN AND CONTRACTOR'S AFFIDAVIT

STATE OF ILLINOIS }
 } SS
COUNTY OF }

Escrow # _____

Guarantee # _____

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by _____ RSAR, Inc. _____ to furnish _____ heating, ventilation and air conditioning labor and materials _____ for the premises known as _____ 701 South Dearborn Street, Unit 701, Chicago, Illinois 60605 _____ of which _____ LaSalle National Trust, N.A., as trustee under trust agreement dated July 7, 1994, and known as Trust No. 118921 _____ is the owner.

THE undersigned, for and in consideration of _____ Sixteen Thousand, Five Hundred Forty-Three and 00/100 Dollars ____ (\$ 16,543.00 _____) Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the State of Illinois relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of labor, services, material, fixtures, apparatus or machinery heretofore furnished, or which may be furnished at any time hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS*.

That the total amount of the contract including extras * is \$ _____ 29,043.00 _____ on which he or she has received payment of \$ _____ \$12,500 _____ prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. **THAT THE FOLLOWING ARE THE NAMES AND ADDRESSES OF ALL PARTIES WHO HAVE FURNISHED OR WILL FURNISH MATERIAL OR LABOR, OR BOTH, FOR SAID WORK** and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

NAME(S) AND ADDRESSES	WHAT FOR	CONTRACT PRICE INCLD G EXTRAS *	AMOUNT PAID	THIS PAYMENT	BALANCE DUE
TOTAL LABOR AND MATERIAL INCLUDING EXTRAS * TO COMPLETE					

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT. That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

COMPANY NAME Excel Mechanical Contractors, Inc.

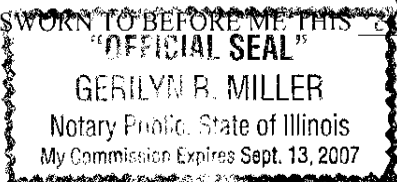
ADDRESS 13901 South Wolf Road

CITY, STATE, ZIP Orland Park, Illinois 60467

DATED: _____


SIGNATURE AND TITLE

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ day OF May, 20 07




NOTARY PUBLIC