# UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1119315086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/12/2011 03:28 PM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Fremont Investment & Lean hereby sells, assigns and transfers to HSBC Bank USA, National Association as Trustee for the Holders of the Ellington Loan Acquisition Trust 2007-2, Mortgage Pass-Through Certificates, Series 2007-2, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Leslee R Danley and R. D. Danley to Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for Fremont Investment & Logar, dated November 20, 2006, and recorded on November 28, 2006, as Document No: 0633212025 in the Cock County Recorder of Deeds, in the State of Illinois, conveying: SEE

ATTACHED LEGAL

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mo.tgage.

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ACKNOWLEDGMENT
State of California County of Ventura
On June 29, 2011 before me, Eric T Way, Notary Public (insert name and title of the officer)
personally appeared Aida Duenas and Cecilia Rodriguez who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  ERIC T. WAY  Commission # 1835518  Notary Public - California Los Angeles County
Signature (Seal) Los Angeles County My Comm. Expires Feb 7, 2013

Attached to: Assignment of Real Estate Mortgage Leslee R Danley, 6/29/11 ESTN

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#### LEGAL DESCRIPTION

LOT 23 IN FULLGRAF AND PREIS SUBDIVISION OF BLOCK 9 IN G W . CLARKE'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER IF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1884 AS DOCUMENT 536936, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2819 West Lexington Street, Chicago, IL 60612

Permanent Index No:

16-13-311-015-0000

Mortgage Identification Number (MIN): 1001944-3000714980-3

Diana.

Ox Cook Colling Clarks Office This instrument was prepared by: Diana A. Carpintero

### Record and Return to:

The Wirbicki Law Group Attorney for Plaintiff 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823 Atty. No. 42463 W11-1400