

# UNOFFICIAL COPY

RELEASE OF

LIS PENDENS NOTICE



Doc#: 1119318037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2011 03:25 PM Pg: 1 of 3

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

The PrivateBank and Trust Company, as )  
Successor to Founders Bank )

Plaintiff, )

No.: 10 CH 04289

vs. )

Calu Hospitality LLC, unknown )  
owners and non-record claimants, )

Defendants. )

**RELEASE OF LIS PENDENS NOTICE**

Take notice that the Plaintiffs in the above-captioned cause hereby release their Lis Pendens Notice which was recorded with the Cook County Recorder of Deeds on February 1, 2010 as document number 1003244099 in connection with the above-captioned matter as to the real estate described below:

**PARCEL 1**

BLOCK 2 (EXCEPT THE WEST 33 FEET) AND EXCEPT THE EAST 35 FEET AND EXCEPT PART OF BLOCK 2, LYING NORTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 33 FEET OF SAID BLOCK 2 SAID POINT BEING 50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST ¼ OF SECTION 12 THENCE SOUTHWESTERLY ALONG A LINE TO A POINT, SAID POINT BEING 160 FEET SOUTH (MEASURED ALONG THE EAST LINE OF SAID BLOCK 2 AND THE EAST LINE OF SAID BLOCK 2 EXTENDED) OF THE NORTH LINE OF SAID SOUTHWEST ¼ OF SECTION 12, AND 210 FEET WEST OF THE EAST LINE OF SAID BLOCK 2 (MEASURED AT RIGHT ANGLES THERETO); THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A LINE TO A POINT IN THE EAST LINE OF THE WEST 33 FEET OF SAID BLOCK 2 SAID POINT BEING 500 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST ¼ OF SECTION 12, CONVEYED TO COUNTY OF COOK, IN SUBDIVISION OF THAT PART NORTH OF LINCOLN AVENUE OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF

# UNOFFICIAL COPY

SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2**

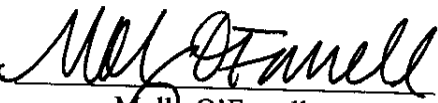
THAT PART OF BLOCK 2 IN THE SUBDIVISION OF THAT PART NORTH OF LINCOLN AVENUE OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 33 FEET OF SAID BLOCK 2, SAID POINT BEING 50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST  $\frac{1}{4}$  OF SECTION 12; THENCE SOUTHWESTERLY ALONG A LINE TO A POINT BEING 160 FEET SOUTH (AS MEASURED ALONG THE EAST LINE OF SAID BLOCK 2 AND ON THE EAST LINE OF SAID BLOCK 2 EXTENDED) OF THE NORTH LINE OF SAID SOUTHWEST  $\frac{1}{4}$  OF SECTION 12 AND 210 FEET WEST OF THE EAST LINE OF SAID BLOCK 2 (AS MEASURED AT RIGHT ANGLES THERETO) THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A LINE TO A POINT IN THE EAST LINE OF THE WEST 33 FEET OF SAID BLOCK 2, SAID POINT BEING 500 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 12, AFORESAID; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 107.40 FEET; THENCE NORTHEASTERLY, FORMING AN ANGLE OF 144 DEGREES 42 MINUTES WITH SAID EAST LINE (AS MEASURED FROM SOUTH TO NORTHEAST) A DISTANCE OF 59.70 FEET; THENCE NORTHEASTERLY FORMING AN ANGLE OF 201 DEGREES 19 MINUTES WITH THE LAST DESCRIBED COURSE (AS MEASURED FROM SOUTHWEST TO EAST TO NORTHEAST) A DISTANCE OF 230.40 FEET; THENCE NORTHWESTERLY FORMING AN ANGLE OF 140 DEGREES 23 MINUTES WITH THE LAST DESCRIBED COURSE (AS MEASURED FROM SOUTHWEST TO NORTHEAST) A DISTANCE OF 91.30 FEET; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known as: 510 East End Avenue, Calumet City, IL 60409

Permanent index number: 29-12-301-001-0000

Witness my hand and seal this 11 day of July, 2011,

By

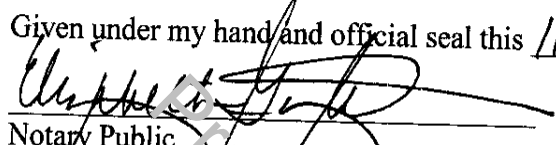
  
Molly O'Farrell

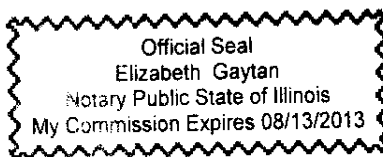
# UNOFFICIAL COPY

State of Illinois )  
County of Cook ) SS

The undersigned a notary public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that **MOLLY O'FARRELL**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of July, 2011

  
Notary Public  
Commission Expires 8-13-2013



**This Document Prepared by, and  
After Recording Return to:**

Max J. Kanter, Esq.  
~~Richard B. Polony, Esq.~~  
Hinshaw & Culbertson  
222 North LaSalle St.  
Suite 300  
Chicago, Illinois 60601

Property of Cook County Clerk's Office