WARRANTY DEEDOFFICIAL COP

Joint Tenancy for Illinois

Doc#: 1119319009 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/12/2011 10:13 AM Pg: 1 of

THE COMPANY AND AST AST ASSESSED.	5 die: 67712/2011 10:13 AM Pg: 1 of 2
THIS AGREEMENT, made this 1 ST day of July , 2011	•
between CHRISTOPHER A. BROWN AND SHANNON O'HARA	
of the city of Chicago in the County of Cook	
and State of <u>Illinois</u> part <u>ies</u> of the first part, and Charles D. Stokes and Judy L. Stokes	
7603 Catalina Island	
Katy, TX 77494	
(Name and Address of Grantees)	
parties of the second part, WITNESSETH, That the parties	
of the first part, for and in consideration of Ten and	
no/100 (\$10.00) POLLARS and other good and valuable	
considerations in hand paid, convey and warrant to	
the parties of the second part, not in tenancy in	
common, but in joint tenancy, the following described	Above Engag for Percendents Has Call
Real Estate, to-wit:	Above Space for Recorder's Use Only
Tiour residence to the second	
PARCEL 1: UNIT 1E IN THE ADDISON SOUTHPORT CONDOMINIUMS, AS DE	CLINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PROPERTY.	SELECTION OF A BORVER OF THE
LOT 23 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN ED	OSON SUBDIVISION OF THE SOUTH ¾ OF
THE EAST 12 OF THE NORTHWEST 14 OF STOTION 20, TOWNSHIP 40 NORTH,	RANGE 14. EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOT 22 IN BLO	OCK 12 IN EDSON'S SUBDIVISION OF THE
SOUTH % OF THE EAST % OF THE NORTHWES 1 4 OF SECTION 20, TOWNSHI	IP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH AST CORNER THEREOF)	TOGETHER WITH A PART OF LOT 12 IN
LAFLIN, SMITH AND DWYER'S SUBDIVISION THE MORTHEAST & OF SECTION ILLINOIS; WHICH SURVEY IS ATTACHED TO THE LEGY ARATION OF CONDON	JN ZU, AFORESAID, IN COOK COUNTY,
0733215046, TOGETHER WITH AN UNDIVIDED PERCENT AGE INTEREST IN T	THE COMMON ELEMENTS
PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SEACE G-6 AND STO	DRAGE SPACE S-1. LIMITED COMMON
ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION	ON AFORESAID RECORDED AS DOCUMENT
NUMBER 0733215046.	
Situated in the County of Cook State of Thing	ois _, hereby releasing and
waiving all rights under and by virtue of the Homeste 2 1	Exemption Laws of the State of
Illinois.	
TO HAVE AND TO HOLD the above granted premises unto the	parties of the second part
forever, not in tenancy in common, but in joint tenancy.	'Q'A.
	7-
Permanent Real Estate Index Number(s) 14-20-123-051-10	001
7.44() -6 D1 D 1240 P. 2.11	0.
Address(es) of Real Estate: 1348 W. Addison #1E, Chicae	go, IL 60613
IN WITHERS MURDEOF the parties of the first will be	//c.
IN WITNESS WHEREOF, the parties of the first part have beals the day and year first above written.	nereunto set their hands and
DATED this 1st day of July , 2011.	
With the state of	an //
Christopher a. Spewn (SEAL) (Manage (What I CENT!
Comment of the contract of	(SEAL)
Christopher A. Brown Shannon O'Hara	/
Junior V Hala	
(SEAL)	(SEAL)
	(05/31)
· · · · · · · · · · · · · · · · · · ·	
This instrument was prepared by Bernard M. Kirsner, Atty,	400 E. Randolph #2021, Chicago,
IL 60601.	S_N
01.0.1	D n
Send Subsequent tax bills to: Chuck Stokes, 1348 W. Addis	son #1E, Chicago, IL 60613
(Name and Addre	ss) S N
ADELITY NATIONAL TITLE (1019112	00.4
	novir SC <u>y</u>
	BUX 15
	Es 45 E/AUL

1119319009 Page: 2 of 2

UNOFFICIAL COPY

State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher A. Brown & Shannon O'Hara personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this lst day of Commission expires Mail to: Dean Lui SEAL OFFICIAL 1 E. Wacker CAPIFIE BOTON NOTARY PURLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/6/2014 Chicago, IL 60601 CITY OF CHICAGO REAL ESTATE TRANSFER TAX JUL.-6.11 STATE OF ILLINOIS 0736100 REAL ESTATE 00000000315 TRANSFER TAX FP 102803 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE JUL.-6. 0070100 REAL ESTATE TRANSFER TA FP 102809 Office COOK COUNTY REAL ESTATE TRANSFER TAX

0035050

FP326707