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Doc#: 1119322069 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/12/2011 02:08 PM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 59436157 - 360410 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703-4261	
Filed In: Illinois Cook	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0634833176 12/14/2006	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME Wrightwood Capital Industrial Property F

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME Prudential Insurance Company of America

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA 706107027 - IL - COOK 59436157

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0634833176 12/14/2006

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME Prudential Insurance Company of America

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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PIN#s: 15-21-202-058-0000 and 15-21-202-080-0000

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EXHIBIT A

LEGAL DESCRIPTION OF LAND

PARCEL 1:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF 25TH AVENUE AS DEDICATED ON FEBRUARY 11, 1930 AS DOCUMENT 10591812; LYING NORTH OF A LINE 233.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF 16TH STREET AS DEDICATED ON OCTOBER 27, 1959 AS DOCUMENT NO. 17696729; LYING EAST OF A LINE 352.0 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD; LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT ON A LINE THAT IS 352.0 FEET EAST OF AND PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD, SAID POINT BEING 1087.0 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, TO A POINT ON THE WEST LINE OF 25TH AVENUE DEDICATED ON FEBRUARY 11, 1930, SAID POINT BEING 604.0 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A 10 FOOT STRIP OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTHERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 352.0 FEET EAST OF THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD (MEASURED PARALLEL WITH THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4) AND 954.81 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (AS MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 260.44 FEET; AN ARC DISTANCE OF 189.56 FEET TO THE POINT OF TANGENCY, SAID POINT BEING 209.37 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROAD (MEASURED PERPENDICULAR TO THE EAST RIGHT OF WAY LINE OF SAID RAILROAD) AND 1074.78 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD); THENCE NORTHWESTERLY ALONG A STRAIGHT LINE 48.83 FEET TO A POINT OF CURVATURE, SAID POINT BEING 114.70 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROAD (MEASURED PERPENDICULAR TO THE EAST LINE OF SAID RAILROAD) AND 1091.31 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 260.44 FEET, AN ARC DISTANCE OF 248.12 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAID RAILROAD, SAID POINT BEING 1266.01 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED ON THE EAST LINE OF SAID RAILROAD), ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID 10 FOOT STRIP LYING NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID 10 FOOT STRIP WHICH IS 290.14 FEET EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD TO THE SOUTH LINE OF SAID 10 FOOT STRIP (AND ALSO

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EXCEPTING THAT PART CONVEYED BY TRUSTEE'S DEED DATED JANUARY 7, 1974 AND RECORDED JUNE 28, 1974 AS DOCUMENT NO. 22766638), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT AS CREATED BY GRANT FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1973 AND KNOWN AS TRUST NUMBER 2558 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1973 AND KNOWN AS TRUST NUMBER 2569, TO HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1974 AND KNOWN AS TRUST NUMBER 35898 DATED OCTOBER 17, 1974, AND RECORDED JANUARY 28, 1975 AS DOCUMENT NO. 22977282 FOR A SWITCH TRACK AND RAIL SIDING, FOR THE BENEFIT OF AND APPURTENANT TO PARCELS 1 AND 2 AFORESAID, ON, OVER AND ACROSS A 20 FOOT STRIP OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 352.0 FEET EAST OF THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD (MEASURED PARALLEL WITH THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4) AND 954.51 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 260.44 FEET, AN ARC DISTANCE OF 189.56 FEET TO THE POINT OF TANGENCY, SAID POINT BEING 209.37 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROAD (MEASURED PERPENDICULAR TO THE EAST RIGHT OF WAY LINE OF SAID RAILROAD) AND 1074.78 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD); THENCE NORTHWESTERLY ALONG A STRAIGHT LINE OF 48.83 FEET TO A POINT OF CURVATURE, SAID POINT BEING 164.70 FEET EAST OF THE EAST RIGHT OF WAY LINE OF SAID RAILROAD (MEASURED PERPENDICULAR TO THE EAST LINE OF SAID RAILROAD) AND 1091.31 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED PARALLEL WITH THE EAST RIGHT OF WAY LINE OF SAID RAILROAD); THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 260.44 FEET AN ARC DISTANCE OF 248.12 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SAID RAILROAD, SAID POINT BEING 1266.01 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 (MEASURED ON THE EAST LINE OF SAID RAILROAD), ALL IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID 20 FOOT STRIP FALLING IN PARCEL 2) IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 910.00 FEET NORTH OF THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 21 ON THE EAST LINE OF 27TH AVENUE ACCORDING TO THE RIGHT OF WAY DEDICATION THEREOF RECORDED OCTOBER 15, 1968 AS DOCUMENT 20644727, SAID LINE BEING 352.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE INDIANA HARBOR BELT RAILROAD RIGHT OF WAY; THENCE NORTHERLY ON THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 22.60 FEET; THENCE NORTHWESTERLY ON A CURVED LINE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 250.44 FEET, AN ARC DISTANCE OF 105.79 FEET TO A POINT OF INTERSECTION WITH THE EAST LINE OF THE PROPERTY CONVEYED IN THE TRUSTEE'S DEED RECORDED JUNE 28, 1974 AS DOCUMENT

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22766638; THENCE SOUTHERLY ON THE EAST LINE OF THE PROPERTY CONVEYED BY SAID TRUSTEE'S DEED RECORDED AS DOCUMENT 22766638, A DISTANCE OF 51.86 FEET, TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID 27TH AVENUE RECORDED AS DOCUMENT 20644727; THENCE NORTHEASTERLY AND SOUTHEASTERLY ON THE NORTHERLY LINE OF SAID 27TH AVENUE RECORDED AS DOCUMENT 20644727, BEING A CURVED LINE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 56.00 FEET, AN ARC DISTANCE OF 97.88 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2500 S. 25TH AVE.

P.I.N. 15-21-202-058-0000
15-21-202-080-0000

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