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Doc#: 1119329082 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/12/2011 04:03 PM Pg: 1 of 3

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: KATHY N LUDEWIG - FIRST SECURITY TRUST AND SAVINGS BANK
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK
7315 W GRAND AVENUE
ELMWOOD PARK, IL 60707

RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by CHICAGO TITLE LAND TRUST CO. TRUST NO. 1109845, DATED JUNE 1, 2001 Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 09-24-2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 11-01-2005 in the RECORDER OF DEEDS OFFICE for COOK County, Illinois and is indexed as RECORDED DOCUMENT #0530520017. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 10105 HARTFORD CT., SCHILLER PARK, IL 60176 and legally described as:

SEE ATTACHED LEGAL

Jaquez-Edith

When Recorded Return to and Requested by:
Richmond Monroe Group

PO Box 458 Fidelity
Kimberling City, MO 65686

R0007591

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

DREW A DAMMEIER, EXECUTIVE VICE
PRESIDENT & CASHIER

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.

This instrument was acknowledged before me this 27TH day of MAY, 2011 by

DREW A DAMMEIER, EXECUTIVE VICE PRESIDENT & CASHIER (Titles)

of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity)

a(n) CORPORATION on behalf of the business or entity.

My commission expires: 08-25-2014

(Seal)

[Signature]
(Notary Public) JONIDA CELA-SHEFANI



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EXHIBIT "A"

PARCEL 1:

UNIT 2C IN THE 10105 HARTFORD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0601045048 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACES # 2C AND STORAGE SPACE # 2C AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0601045048

P.I.N.:12-21-112-020-1011

COMMONLY KNOWN AS: UNIT NO. 2C
10105 HARTFORD COURT, SCHILLER PARK, IL 60176

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